

UNOFFICIAL COPY

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Prepared By:

HomeTrust Mortgage
1933 NORTH MEACHAM ROAD-SUITE 125
SCHAUMBURG, ILLINOIS 60173



Doc#: 0326026277
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/17/2003 03:22 PM Pg: 1 of 2

and When Recorded Mail To

HOMETRUST MORTGAGE CORPORATION
1933 NORTH MEACHAM ROAD-SUITE 125
SCHAUMBURG
ILLINOIS 60173

0326026277

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0031214141

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC K4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 20, 2003**
executed by

**Bruce R McIntosh AND
Marie E. McIntosh, Husband and Wife**

to **HOMETRUST MORTGAGE CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1933 NORTH MEACHAM ROAD-SUITE 125
SCHAUMBURG, ILLINOIS 60173**
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as
1104 N Highland Ave, Arlington Heights, ILLINOIS 60004
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

HOMETRUST MORTGAGE CORPORATION

On **AUGUST 25, 2003** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

EVAN GEISELHART
known to me to be the **PRESIDENT**

By: **EVAN GEISELHART**
Its: **PRESIDENT**

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: _____

Notary Public *Bethany Brunner*
My Commission Expires **11/15/06** *COOK* County

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

METROPOLITAN TITLE 03-049256

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Legal Description

Land in the CITY of ARLINGTON HEIGHTS, COOK, ILLINOIS, described as follows:

LOT 1 IN BUNCIK'S SUBDIVISION IN ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE EAST 165.05 FEET OF THE SOUTH 16 RODS OF THE EAST 20 RODS OF THE SOUTH EAST $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 03-19-416-022

Commonly Known As: 1104 N. HIGHLAND AVENUE

Property of Cook County Clerk's Office