

ATS 21034

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Document Prepared By: ILMRSD-3 12/27/02

RONALD E. MEHARG
20 SOUTH LIMESTONE, STE #010
SPRINGFIELD, OH 45502



0326026214

Doc#: 0326026214
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/17/2003 12:38 PM Pg: 1 of 1

When recorded return to:
DOCX
20 SOUTH LIMESTONE, STE #010
SPRINGFIELD, OH 45502

Project #: R042MERS
Loan #: 0000512939
Investor Loan #:
PIN/TaxID #: 13-32-404-005-0000
Property Address:
1829 N MAYFIELD AVE
CHICAGO, IL 60639



* 0 0 0 0 5 1 2 9 3 9 *

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **NOVASTAR MORTGAGE, INC.**, whose address is **P.O. BOX 2026, FLINT, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **EDDIE MAE STARLING AND CRUZZETT STARLING, WIFE AND HUSBAND, AS JOINT TENANTS**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**

Loan Amount: \$ **170400** Date of Mortgage: **09-24-2002**

Date Recorded: **10-18-2002**

Document #: **0021145322**

Comments: **ORIGINAL LENDER: HAMMER FINANCIAL CORP.**


Legal Description : **LOT 24 IN BLOCK 4 IN MILLS AND SONS SUBDIVISION NO. 4 OF PART OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

AP #: **13-32-404-005-0000**

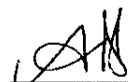
and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **7/29/2003**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS




JAN VOTAW
ASSISTANT SECRETARY
State of **OH**
County of **CLARK**



ANN BIXLER
VICE PRESIDENT

On this date of **7/29/2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **ANN BIXLER** and **JAN VOTAW**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, A VIRGINIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public: **CONNIE L. DIETSCH**
My Commission Expires: **04-17-2008**

