

ATS 20329

RELEASE DEED

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0326026226 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/17/2003 12:42 PM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. Loan No. 50272912

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

EDWARD J. PUSATERI AND JUDITH A. PUSATERI, HIS WIFE, AS JOINT TENANTS 6723 POND VIEW DR TINLEY PARK IL 60477

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 6th day of FEBRUARY, 1998 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 98125769, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION:

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-06-210-006

Witness hands and seals, July 2, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this July 2, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Karen M. Darkes Notary Public

Mail: recorded document to:

EDWARD AND JUDITH PUSATERI 6723 POND VIEW DR TINLEY PARK IL 60477



This instrument was prepared by: AL, Harris Bank CLC, Servicing Dept. B, 3800 Golf Road, Suite 300, P.O. Box 5041 Rolling Meadows, IL 60008

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ALTA Commitment 1982 Schedule A

**ABSOLUTE TITLE SERVICES, INC.****SCHEDULE A**

File No.: 20329

**PARCEL 1:**

THE NORTHEASTERLY 43.00 FEET OF THAT PART OF LOT 23 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 23 AFORESAID; THENCE SOUTH 30 DEGREES, 14 MINUTES 56 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF LOT 23 AFORESAID, 11.35 FEET; THENCE NORTH 59 DEGREES, 45 MINUTES, 04 SECONDS WEST 32.97 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 30 DEGREES, 14 MINUTES, 56 SECONDS WEST 205.00 FEET; THENCE NORTH 59 DEGREES, 45 MINUTES, 04 SECONDS WEST 83.00 FEET; THENCE NORTH 30 DEGREES, 14 MINUTES, 50 SECONDS EAST 205 FEET; THENCE SOUTH 59 DEGREES, 45 MINUTES, 04 SECONDS EAST 83.00 FEET; TO THE HEREIN DESIGNATED POINT OF BEGINNING IN SOUTH POINTE PHASE 2, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT APPURTENANT TO AND FRO THE BENEFIT FOR PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF APRTY WALL RIGHTS, COVENANTS, CONDITINOS AND RESTRICTINOS AND EASEMENTS FOR SOUTH POINT TOWNHOMES RECORDED APRIL 8, 1995 AS DOCUMENT 93261552, AS AMENDED, FOR INGRESS AND EGRES, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 6723 POND VIEW DR.  
City, State: TINLEY PARK, Illinois

31-06-210-026

**STEWART TITLE  
GUARANTY COMPANY**

Schedule A of this Policy consists of 4 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173