## **UNOFFICIAL COP**

#### RECORDATION REQUESTED BY:

Bank One, NA with its main office at Chicago, Illinois 120 South LaSalle Street Chicago, IL 60603

Doc#: 0326026239

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 09/17/2003 02:28 PM Pg: 1 of 4

WHEN RECORDED MAIL TO:

Bank One. NA 439 W. Schick Road Suite 200

Bloomingdale, IL 60108

SEND TAX NOTICES TO:

LaSalle Bank Successor Trustee to American National Bank 120 N. LaSalle Chicago, IL 60602

FOR RECORDER'S USE ONLY

Real Estate Index \_ R105938

This Modification of Mortgage prepared by:



Paggy DiLeo, Loan # 921882 Sonk One, NA with its main office at Chicago, Illinois 430 14 Schick Road Blooming성하는, IL 60108

### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 1, 2003, is made and executed between LaSalle Bank! Successor Trustee to American National Bank, whose address is 120 N. LaSalle, Chicago, IL 60602 as Trustee under Trust Number RV-012379 (referred to below as "Grantor") and Sank One, NA with its main office at Chicago, Illinois, whose address is 120 South LaSalle Street, Chicago, II. 60603 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 12, 1998 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded as document number 98-686595 in Cook County, Illinois.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

UNIT 606 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2007 SEDGWICK CONDOMINIUM, AS DELINEATED AND DEFIND IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24 909 585, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

2007 N. SEDGWICK Property tax identification number is 14-33-207-052-1034

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The interest rate is hereby changed to 4.25% as of the effective date of this agreement, the maturity date is extended to July 1, 2008, the new payment is \$416.30 based upon a principal balance of \$84,624.28 and an amortization of 360 months effective with the August 1, 2003 payment, all other terms and

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conditions remain unchanged and in full force and effect.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lander that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO 115 TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 1, 2003.

**GRANTOR:** 

Matternal Accordation

LASALLE BANK SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK

and not personally

By:

Authorized Signer for LaSalle Bank Successor Trustee to

American National Bank

LENDER:

**Authorized Signer** 

This instrument is executed by the undersigned Land Trustee not be somally but solely as Trustee in the exercise of the power and authority conferred upon and vested in it as such Trustee. It is expressly understood and agreed that all the warranties indemnities, expressions, covernants, undertakings and agreements therein made on the part of the Trustee are undertaking to be in a compactly of personal responsibility is assumed by an charles any time be asserted or enforceable against the Trustee on account of any warranty, indemnity, representation, covernant, undertaking or agreement of the Trustee in this instrument.

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## UNDEFICATION OF MO (Continued)

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| TRUST ACKNOWLEDGMENT  |  |  |
|---|--|--|
| STATE OF IL   | _ ·  |  |
| 2   | ) SS   |  |
| COUNTY OF Cook  | )  |  |
| On this 10 the day of July Public, personally appeared KAT                                | before me, the undersigned Notary  Trust Officer   |  |
| Mortgage and acknowledged the Modification authority set forth in the trust documents or, | re(s) or agent(s) of the trust that executed the Modification of to be the free and voluntary act and deed of the trust, by by authority of statute, for the uses and purposes therein they is/are authorized to execute this Modification and in fact |  |
| Notary Public in and for the State of   |  |  |
|   | A  |  |
| My commission expires   | TESHA R. McCOY  OTARY PUBLIC STATE OF ILLINOIS  No Commission Expires 03/20/2006   |  |
|   | To Clark's Office  |  |

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# UNDEFICATION OF MORTGAGE (Continued)

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| LENDER ACKNOWLEDGMENT  |   |   |  |
|--|---|---|--|
| STATE OF   | )<br>) ss<br>)  | "OFFICIAL SEAL" Denise A. Hamilton Notary Public, State of Illinois My Commission Expires Aug. 1, 2005 Defore me, the undersigned Notary    |  |
|  | that executed the wintery act and deed of the property of the uses and put this said instrument | I known to me to be the <u>FIRST</u> thin and foregoing instrument and the said Lender, duly authorized by proses therein mentioned, and on |  |
| Notary Public in and for the State of  |   |   |  |
| LABER PRO Lending, Ver. 5.21.70.002 Copr. Harland Financial Solutions, Inc. 1997, 20 | C   | LRI/0201.FC TR-10172 HILANDILRE   |  |