

UNOFFICIAL COPY



Doc#: 0326029105
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/17/2003 10:17 AM Pg: 1 of 2

RECORDING REQUESTED BY
MORTGAGE MAX D/B/A CHICAGOLAND HOME

AND WHEN RECORDED MAIL TO
CHICAGOLAND HOME MORTGAGE
SERVICES
8501 WEST HIGGINS ROAD, #660
CHICAGO, IL 60631

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION**

800 LASALLE AVENUE, SUITE 1000 MINNEAPOLIS MN 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 6, 2003**
executed by **ALDINO A. GIANNINI AND ANGELA GIANNINI, HUSBAND AND WIFE**

to **MORTGAGE MAX D/B/A CHICAGOLAND HOME MORTGAGE SERVICES**
corporation **8501 WEST HIGGINS, SUITE 660 CHICAGO, IL 60631**
organized under the laws of **ILLINOIS**

P.N.T.N.

and whose principal place of business is

and recorded concurrently herewith 0326029104 page(s) **COOK** County Records,
State of **ILLINOIS** described hereinafter as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Tax No. **12-11-304-009**

Commonly known as: **4923 NORTH CHESTER NORRIDGE, IL 60706**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

On **AUGUST 6, 2003** (Date of Execution)

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared
RON RICCHIO

known to me to be the **PRESIDENT**
and

known to me to be the
of the corporation herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that to be he/she acknowledges said instrument the
free act and deed of said corporation.

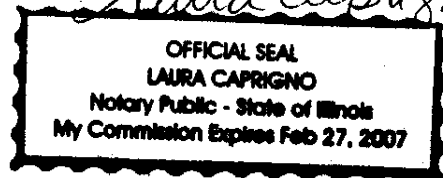
Notary Public Dupage
My Commission Expires: 2-27-07

**MORTGAGE MAX D/B/A CHICAGOLAND HOME
MORTGAGE SERVICES**

Ron Ricchio
By: **RON RICCHIO**
Its: **PRESIDENT**

By: _____
Its: _____
Frances Chappell
Witness

Witness Laura Caprigno



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LOT 32 IN BLOCK 2 IN CUMBERLAND AND LAWRENCE, BEING GEORGE GAUNTLETT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 12-11-304-009

Property of Cook County Clerk's Office