

UNOFFICIAL COPY



Doc#: 0326031167  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/17/2003 03:16 PM Pg: 1 of 3

Recording Requested By:  
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0039828470      PLS#: 51897



**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SALVATORE DEROSA DIVORCED NOT SINCE REMARRIED

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: OCTOBER 15, 2002

Recorded on: OCTOBER 28, 2002

as Instrument No. 0021186548 in Book No. --- at Page No. ---

Property Address: 742 NEW MEXICO TRAIL, ELK GROVE VILLAGE, IL 60007-0000


County of COOK, State of ILLINOIS

PIN# 07-25-406-007-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 23, 2003

AMERIQUEST MORTGAGE COMPANY

By:   
DANIEL T. ESKEW, Assistant Vice President

BATCH

1 of 22

3/1  
P.M.  
B.M.

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Loan#: 0039828470

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State of CALIFORNIA }  
County of ORANGE } ss.

On **JULY 23, 2003**, before me, **TERRI GIPSON**, personally appeared **DANIEL T. ESKEW**, **Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name): **TERRI GIPSON**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**ROMMEL E. MANJARES (LAND AM)**

Property of Cook County Clerk's Office

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21186548

LEGAL DESCRIPTION

LOT 8 IN BLOCK 4 IN WINSTON GROVE SECTION 21 IN ELK GROVE VILLAGE BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTHWEST QUARTER AND THE WEST QUARTER OF THE SOUTHEAST QUARTER TAKEN AS A TRACT OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING FROM SAID TRACT THE SOUTH 20 ACRES THEREOF IN COOK COUNTY ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY ILLINOIS ON AUGUST 22, 1974 AS DOCUMENT 22824635 IN COOK COUNTY ILLINOIS.

07-25-406-007

Property of Cook County Clerk's Office