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03-0109



Recording Requested By:
CHASE MANHATTAN BANK USA, N.A.

Doc#: 0326032161
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/17/2003 10:43 AM Pg: 1 of 3

~~And When Recorded Mail To:~~
CHASE MANHATTAN BANK USA, N.A.
10790 Rancho Bernardo Road
San Diego, CA 92127
ATTN: DOCUMENT CONTROL
Loan#: CE031101CC

(Space above this line for Recorder's use)

CORPORATION ASSIGNMENT OF MORTGAGE 1445122-3

KNOW ALL MEN BY THESE PRESENTS that, CHASE MANHATTAN BANK USA, N.A.
10790 Rancho Bernardo Rd, San Diego, CA 92127 for consideration paid, does hereby assign and set over
unto*

, that certain mortgage for \$76,500.00 dated, September 28, 2001 from

FOREST ROBINSON AND HERDERCYNE ROBINSON,
HUSBAND AND WIFE, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

* CITIBANK, N.A., AS TRUSTEE
111 Wall St, ST. FC, 20th Fl
New York, NY 10047

to CHASE MANHATTAN BANK USA, N.A., filed for record in the office of the Clerk of
Cook County, State of ILLINOIS, on 10-09-2001,
and recorded in 0010937284 Book of Mortgages at Page of the records
of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 9707 SOUTH GREEN STREET, CHICAGO, IL 60643

Legal Description:

All that tract or parcel of land as shown on Schedule "A" attached hereto
which is incorporated herein and made a part hereof.

I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS:

Witness, KARI L. RANKIN

Date: 10/04/01
CHASE MANHATTAN BANK USA, N.A.

By:
KEITH DAY, VICE PRESIDENT

A08D280 - 01/00

SHAPIRO & KREISMAN
4201 LAKE COOK RD.
1st FLOOR
NORTHBROOK, IL 60062

Box 254

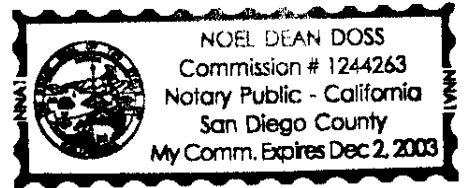
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STATE OF CALIFORNIA }
COUNTY OF SAN DIEGO }

On OCT 24 2001 before me, NOEL DEAN DOSS, Notary Public, in and for said State, personally appeared KEITH DAY who executed the within instrument as Vice President, personally known to me -OR- proved to me on the basis of satisfactory evidence who by me being duly sworn, did dispose and say that he / she / they reside at Chase Manhattan Mortgage Corporation, 10790 Rancho Bernardo Rd., San Diego, CA 92127, to be the person(s), who executed the within instrument on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

SIGNATURE *Noel Dean Doss*



Prepared by: _____
Chase Manhattan Mortgage Corporation, 10790 Rancho Bernardo Road, San Diego, CA 92127

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File Number: 78269842

FULL LEGAL

Exhibit "A" to

The following described Real Estate situated in the County of Cook in the State of Illinois to wit: Lot 21 (except the south 13.32 feet thereof) all in Block 34 in Halsted Street Addition to Washington heights, in the East Half of the North East Quarter of Section 8, Township 37 north, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Tax I.D. 25-08-224-025-0000

Tax ID # 22-08-224-025-0000
Forest F. Robinson and Herdercyne Robinson

Property of Cook County Clerk's Office