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Doc#: 0326034044
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/17/2003 07:55 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 73493405 (IR)
PIN No. 29-15-306-007-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: **16113 WAUSAU AVENUE, SOUTH HOLLAND, IL 60473**
Recorded in Volume **7049** at Page **0124**
Instrument No. **0011134195**, Parcel ID No. **29-15-306-007-0000**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **JOSEPHINE A JULIAN, AN UNMARRIED WOMAN**


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m
1/10

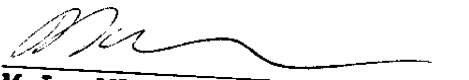
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Loan No. 73493405 (TR)

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 18, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR IRWIN MORTGAGE CORPORATION


CARLA TENEYCK
VICE PRESIDENT

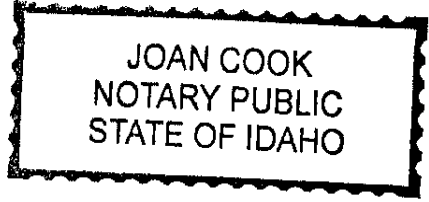

M.L. MARCUM
ASSISTANT VICE PRESIDENT


STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this JULY 18, 2003, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.




JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

at "A"
Mortgage, FHA w/MERS
Given By: JOSEPHINE A JULIAN

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THE SOUTH 41.5 FEET OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
COMMENCING AT APOINT 526.5 FEET NORTH AND 578.10 FEET WEST OF THE SOUTHEAST CORNER OF THE SOUTHEAST 1/4 OF SOUTHWEST 1/4 OF SECTION 15 AFORESAID, RUNNING THENCE WEST 162.50 FEET, THENCE NORTH 137.5 FEET; THENCE EAST 162.50 FEET; THENCE SOUTH 137.5 FEET TO THE POINT OF BEGINNING (BEING ALSO KNOWN AS THE NORTH 137.5 FEET OF THE WEST 162.5 FEET OF LOT 25 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTHWEST 1/4 OF SAID SECTION 15 EXCEPT THEREFROM THE EAST 10 FEET) (EXCEPTING FROM SAID TRACT OF LAND THE WEST 25.26 FEET THEROF CONVEYED TO JOHN L. VINKE BY DEED DATED APRIL 7, 1926 AND RECORDED APRIL 9, 1926 AS DOCUMENT 9233967) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office