

UNOFFICIAL COPY



Doc#: 0326034059
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/17/2003 08:06 AM Pg: 1 of 1

RETURN TO: COMMUNITY TITLE COMPANY
3870 W. 80TH LANE
MERRILLVILLE, IN. 46410

MORTGAGE CLEARING CORPORATION
POST OFFICE BOX 702100
TULSA, OKLAHOMA 74170 2100

MCC LOAN NO: 80464
PREPARED BY: KHR

RELEASE

MORTGAGE CLEARING CORPORATION, OWNER OF ALL BENEFICIARY INTEREST IN THE HEREAFTER DESCRIBED MORTGAGE/DEED OF TRUST, DOES HEREBY ACKNOWLEDGE PAYMENT AND FULL SATISFACTION THEREOF AND DOES HEREBY RELEASE AND DISCHARGE THE SAME:

DATED: APRIL 15, 1999

FROM: DAVID R. OAKES JR, A SINGLE PERSON

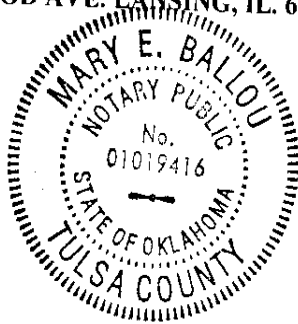
TO: DRAPER AND KRAMER MORTGAGE CORP.

FILED IN RECORDS OF COOK COUNTY, IL, AS/AT DOCUMENT NUMBER 99392431

DESCRIPTION: LOT 12 IN BLOCK 3 IN LANSING MEADOWS, BEING A SUBDIVISION OF, EXCEPT THE SOUTH 264.0 FEET OF THE 645.0 FEET AND EXCEPT THE SOUTH 125.0 FEET OF THE EAST 83.0 FEET, THE SOUTHWEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PIN: 30-31-215-012
18045 WILDWOOD AVE. LANSING, IL. 60438

DATED THIS: JUNE 6, 2003

STATE OF OKLAHOMA)
) ss
COUNTY OF TULSA)



MORTGAGE CLEARING CORPORATION

BY Jimmy K. Jones
JIMMY K. JONES, PRESIDENT

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE ABOVE DATE BY JIMMY K. JONES, PRESIDENT OF MORTGAGE CLEARING CORPORATION.

MY COMMISSION EXPIRES Jan 23, 2006

Mary E. Ballou
NOTARY PUBLIC

Sy
PI
SN
My
RG