

# UNOFFICIAL COPY



Prepared by, recording requested by  
and return to:

David H. Nadoff  
Barack Ferrazzano Kirschbaum  
Perlman & Nagelberg LLC  
333 West Wacker Drive  
Suite 2800  
Chicago, Illinois 60606  
Phone: (312) 984-3145  
Fax: (312) 984-3150

Doc#: 0326035022  
Eugene "Gene" Moore Fee: \$19.00  
Cook County Recorder of Deeds  
Date: 09/17/2003 07:34 AM Pg: 1 of 5

-----Above this Line for Official Use Only-----

7941790/7947541 - Da-Tms (Att)

5

## RELEASE OF MECHANICS LIEN

STATE OF ILLINOIS     )  
                                  ) SS  
COUNTY OF COOK     )

The undersigned, MANHARD CONSULTING, LTD. ("Releasor"), having offices in Vernon Hills, Illinois, for good and valuable considerations received, hereby unconditionally and irrevocably terminates, discharges and releases, and directs the Recorder of Deeds of Cook County (the "Recorder") to terminate, discharge and release of record:

(i) That certain Original Contractor's Claim for Lien in the amount of \$170,369.51 filed by Releasor with the Recorder on August 22, 2002 as Document No. 0020926587 (the "Claim"), for the value of surveying and engineering services, and related services, material or equipment, under that certain contract entered into on October 1, 1999 by Releasor with an agent of the then owner of the property in question (the "Contract"); and

(ii) Any and all rights, title, interests, claims and liens of Releasor in, to or against the property against which the Claim was filed (as hereinafter described), whether arising in connection with the Contract, evidenced by the Claim or otherwise.

The current owner of the property against which the Claim was filed is BSWR, LLC, said property being located in Cook County, Illinois, being described in Exhibit A attached hereto and incorporated herein by this reference (the "Property"), and having the permanent index numbers set forth in Exhibit B attached hereto and incorporated herein by this reference.

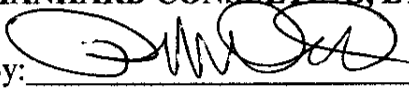
**BOX 333-CT**

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In witness of the foregoing, the undersigned Releasor has caused this instrument to be executed and delivered effective as of the date set forth immediately below.

Dated as of: September 8, 2003

**MANHARD CONSULTING, LTD.**

By: 

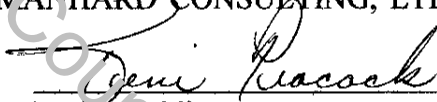
Print Name: PETER E. MANNARD

Title: V.P.

STATE OF Ill.

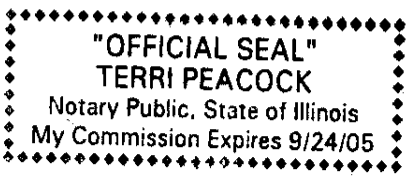
COUNTY OF Lake

The foregoing instrument was executed and acknowledged before me this 8<sup>th</sup> day of Sept., 2003 by PETER E. MANNARD, the V.P. of MANHARD CONSULTING, LTD., on behalf of the said company.

  
Notary Public

Print Name: TERRI PEACOCK

My Commission Expires: 9-24-5



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## EXHIBIT A

### PROPERTY DESCRIPTION

#### PARCEL 1:

THE EAST 141.30 FT. (EXCEPT THE SOUTH 661.02 FT.) AND (EXCEPT THAT PART TAKEN FOR PIPER LANE) ALL OF A TRACT OF LAND DESCRIBED AS FOLLOWS: THE EAST 40 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION TWENTY-FOUR, TOWNSHIP FORTY-TWO NORTH, RANGE ELEVEN, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THAT PART TAKEN FOR PALATINE ROAD AND ALSO EXCEPTING THEREFROM THAT PART LYING SOUTH AND ADJOINING THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION TWENTY-FOUR), IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE WEST 374.0 FT. OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION TWENTY-FOUR, TOWNSHIP FORTY-TWO NORTH, RANGE ELEVEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING NORTH OF THE SOUTH LINE OF PALATINE ROAD) AND (EXCEPT THAT PART CONVEYED TO THE CITY OF PROSPECT HEIGHTS FOR ROAD BY DEED RECORDED ON OCTOBER 8, 1987 AS DOCUMENT NO. 87547388), ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

THE EAST 300.0 FT. OF THE WEST 634.0 FT. OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION TWENTY-FOUR, TOWNSHIP FORTY-TWO NORTH, RANGE ELEVEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS MEASURED ALONG THE NORTH LINE OF SAID SECTION TWENTY-FOUR AND LYING SOUTH OF THE SOUTH LINE OF PALATINE ROAD, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

THE EAST 170.0 FT. OF THE WEST 804.0 FT. OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION TWENTY-FOUR, TOWNSHIP FORTY-TWO NORTH, RANGE ELEVEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS MEASURED ALONG THE NORTH LINE OF SAID SECTION TWENTY-FOUR, AND LYING SOUTH OF THE SOUTH LINE OF PALATINE ROAD, IN COOK COUNTY, ILLINOIS.

#### PARCEL 5:

LOT ONE IN BRIARLAKE RESUBDIVISION, BEING A PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION TWENTY-FOUR, TOWNSHIP FORTY-TWO NORTH, RANGE ELEVEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1989 AS DOCUMENT NO. 89499649, IN COOK COUNTY, ILLINOIS.

#### PARCEL 6:

LOT TWO IN BRIARLAKE RESUBDIVISION, BEING A PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION TWENTY-FOUR, TOWNSHIP FORTY-TWO NORTH, RANGE ELEVEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1989 AS DOCUMENT NO. 89499649, IN COOK COUNTY, ILLINOIS.

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**PARCEL 7:**

THAT PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION TWENTY-FOUR, TOWNSHIP FORTY-TWO NORTH, RANGE ELEVEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION TWENTY-FOUR; THENCE NORTH ON THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION TWENTY-FOUR TO THE NORTH LINE OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION TWENTY-FOUR; THENCE EAST ON THE NORTH LINE OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION TWENTY-FOUR TO THE WEST LINE OF THE EAST 989.57 FT. AS MEASURED ON THE SOUTH LINE THEREOF, OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION TWENTY-FOUR; THENCE SOUTH ON THE WEST LINE OF THE EAST 989.57 FT., AS MEASURED ON THE SOUTH LINE THEREOF, OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION TWENTY-FOUR, TO THE SOUTH LINE OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION TWENTY-FOUR; THENCE WEST ON THE SOUTH LINE OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION TWENTY-FOUR, TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THAT PART DEDICATED FOR PIPER LANE ACCORDING TO DOCUMENT NO. 87547388, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 8:**

LOT ONE IN PIPER LANE MINIWAREHOUSE SUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT ONE IN PINECREST APARTMENTS, A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION TWENTY-FOUR, TOWNSHIP FORTY-TWO NORTH, RANGE ELEVEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 22, 1988 AS DOCUMENT NO. 88117034, IN COOK COUNTY, ILLINOIS.

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## EXHIBIT B

### PERMANENT INDEX NUMBERS

03-24-101-005

03-24-101-006

03-24-101-007

03-24-101-009

03-24-101-010

03-24-101-012

03-24-101-013

03-24-101-027

03-24-101-045

03-24-101-047

03-24-101-048