

UNOFFICIAL COPY



Doc#: 0326035196
Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 09/17/2003 11:44 AM Pg: 1 of 3

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

LAW TITLE

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1701 S First Ave Maywood, IL 60153
does hereby grant, sell, assign, transfer and convey, unto **3**
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **July 16, 2001**, made and executed by
MARGARITO GUZMAN MARRIED TO MARIA ELENA GUZMAN

to and in favor of **Bermar Mortgage Corp**

upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

LAW TITLE

such Mortgage having been given to secure payment of **One Hundred Twenty Five Thousand and no/100**

(\$ **125,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. **326035195**) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **July 16, 2003**

Bermar Mortgage Corp

Witness _____

(Assignor)

Witness _____

By: Susan Lander (Signature)

Attest _____

(Title)

Seal:

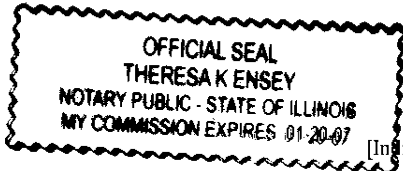
ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 7/16/03
by Susan Lander

as POA
of **Bermar Mortgage Corp**



[Individual Acknowledgment]

Theresa K Ensey

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by **Bermar Mortgage Corp**

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LOT 2 IN ERLER'S SUBDIVISION OF THE EAST 175 FEET OF LOT 7 IN BLOCK 1 IN MANDELL AND MYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office