NOFFICIAL CC SUBORDINATION OF LIE

(Illinois)

Mail to: Harris Trust & Savings Bank 3800 Golf Rd, Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 09/17/2003 11:17 AM Pg: 1 of 3

ACCOUNT # 6100122828 101 TO: BOX # 322

The above space is for the recorder's use only

PARTY OF THE FIRST FART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 1ST day of DECEMBER, 2000, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 00941265 made by SYLVIA G. LEWIS, BORROWER(S) to secure an indebtedness of **ONE HUNDRED THIRTY THOUSAND and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Keal Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 17-06-106-025-0000

Property Address: 2122 W. LEYMOYNE STREET, CHICAGO, IL. 60622

PARTY OF THE SECOND PART: CHARTER ONE BANK, V.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part of subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in and paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hareby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust decd shall be subject and subordinate to the lien of the Party of the Second Part dated the day of recorded in the Recorder's office of COOK County in the State of Illinois as document No. reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **FORTY ONE THOUSAND and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: AUGUST 18, 2003

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UNOFFICIAL COPY

This instrument was prepared by: Eleanor Marlowe, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS	}	
	}	SS.
County of COOK}		

I, Michelle Magerl, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 187H day of AUGUST, 2003.

"OFFICIAL SEAL"
Michelle Magerl
Notary Public, State of Illinois
My Commission Exp. 10/01/2005

Michelle Mageri, Motary

Commission Expires October 1, 2005

SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

Mail To: Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

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EXHIBIT A

LOT 17 IN BLOCK 3 IN D.S. LEE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, KANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING IDENTICAL WITH LOTS 6, 7 AND 15 IN THE ASSESSOR'S ADDITION OF AN UNDIVIDED SUBDIVISION IN THE NORTH EAST 1/4 OF THE EAST 1/2 OF THE NORTH WEST 1/4 IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST CF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 17-06-106-025-0000 SYLVIA G. LEWIS

2122 WEST LE MOYNE STREET, CHICAGO IL 60622

Loan Reference Number : 465564
First American Order No: 4436122