

UNOFFICIAL COPY

SUBORDINATION OF LIEN  
(Illinois)



Doc#: 0326039052  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/17/2003 11:17 AM Pg: 1 of 3

Mail to: Harris Trust & Savings Bank  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008

ACCOUNT # 6100122828

Mail To: Box # 332

The above space is for the recorder's use only

443612

PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 1ST day of DECEMBER, 2000, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 00941263 made by SYLVIA G. LEWIS, BORROWER(S) to secure an indebtedness of \*\*ONE HUNDRED THIRTY THOUSAND and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 17-06-106-025-0000  
Property Address: 2122 W. LEYMOYNE STREET, CHICAGO, IL. 60622

PARTY OF THE SECOND PART: CHARTER ONE BANK, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. \_\_\_\_\_, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\*FORTY ONE THOUSAND and 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: AUGUST 18, 2003

\_\_\_\_\_  
Brian K. Engel, Consumer Banking Officer  
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## EXHIBIT A

LOT 17 IN BLOCK 3 IN D.S. LEE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING IDENTICAL WITH LOTS 6, 7 AND 15 IN THE ASSESSOR'S ADDITION OF AN UNDIVIDED SUBDIVISION IN THE NORTH EAST 1/4 OF THE EAST 1/2 OF THE NORTH WEST 1/4 IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 17-06-106-025-0000  
SYLVIA G. LEWIS

2122 WEST LE MOYNE STREET, CHICAGO IL 60622  
Loan Reference Number : 465564  
First American Order No: 4436122