

BOX 70

UNOFFICIAL COPY



Doc#: 0326039096  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/17/2003 12:18 PM Pg: 1 of 2

Option One Mortgage Corporation  
3 Ada, Irvine, CA 92618  
ATTN: QUALITY CONTROL

Loan Number: 041035429  
Servicing Number: 0002527745

[Space Above This Line For Recording Data]

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Wells Fargo Bank Minnesota, F.k.a. Norwest Bank Minnesota, National Association, as Trustee for registered holders of Option One Mortgage Loan Trust 2000-A, Asset-Backed Certificates, Series 2000-A, all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by CLAUDINE TAYLOR, SINGLE AND EDNA TAYLOR, A WIDOW AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 3 Ada, Irvine, CA 92618 and recorded as Document No. 00116967 on February 16, 2000 in Book , page(s) , of County Records of Cook County, Illinois, describing land therein as:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Common Address: 11326 SOUTH GREEN STREET CHICAGO, IL 60643  
A.P.N.#: 2520227007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: August 13, 2003

OPTION ONE MORTGAGE CORPORATION,  
a California Corporation

By:

Adrian Abelgas, Assistant Secretary

This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Address 3 Ada, Irvine, CA 92618  
Phone: (800)704-0800

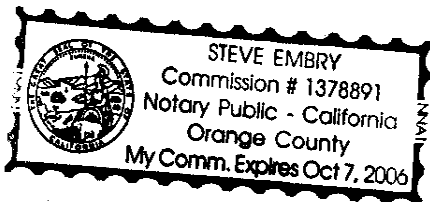
[Space Below This Line For Acknowledgment]

State of California, County of Orange } SS:  
On August 13, 2003

before me, the undersigned, a Notary Public in and for said State, personally appeared Adrian Abelgas, Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Reserved for official seal)




Signature [Handwritten Signature]  
Steve Embry  
Name (typed or printed)  
My commission expires: October 07, 2006

03-7834

# UNOFFICIAL COPY

## Property Description

LOT 30 IN SHELDON HEIGHTS WEST 4TH ADDITION, A SUBDIVISION OF THE WEST 2/3 OF THE EAST 3/8 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF DEDICATED FOR THE SOUTH 1/2 OF 113TH STREET) TOGETHER WITH THE NORTH 100 FEET OF THE WEST 2/3 OF THE EAST 3/8 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #25-20-227-007-

CKA: 11326 SOUTH GREEN STREET, CHICAGO, ILLINOIS 60643

Brokers Title Insurance Co.  
1111 W. 22nd Street  
Suite C-10  
Oakbrook, IL 60523

00116967