



Doc#: 0326142095  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/18/2003 08:00 AM Pg: 1 of 2

This Instrument Prepared By:

8150296-JT/CTI  
23095161 20F2

After Recording Return To:

COMPASS MORTGAGE, INC.  
4306 WEAVER PARKWAY  
WARRENVILLE, ILLINOIS  
60555

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANKFINANCIAL, FSB.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 18, 2003 executed by JOHN V. CONNELLY, A MARRIED MAN

to COMPASS MORTGAGE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 4306 WEAVER PARKWAY, WARRENVILLE, ILLINOIS 60555

and recorded as Document No. 0326142095, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 17-09-124-020-1096 & 17-09-12  
Commonly known as: 421-33 HURON STREET UNIT 1506, CHICAGO ILLINOIS 60091  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

COMPASS MORTGAGE, INC. AN  
ILLINOIS CORPORATION

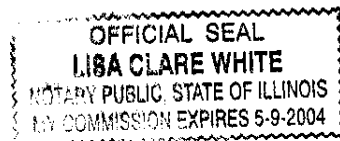
On 07/18/03 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CAROL M. KOCHAN

By: CAROL M. KOCHAN  
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public *Lisa Clare White*



DUPAGE County,  
My commission Expires: 05/09/04

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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BOX 333-CD

# UNOFFICIAL COPY

Loan Number:

Date: JULY 18, 2003

Property Address: 421-33 HURON STREET UNIT 1506, CHICAGO , ILLINOIS  
60091

## EXHIBIT "A"

### LEGAL DESCRIPTION

PARCEL 1:  
UNITS 1506 AND GU-59 IN THE HURON POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 8 TO 14 INCLUSIVE IN BLOCK 10, BOTH INCLUSIVE, IN HIGGINS LAW AND COMPANY'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY HUDSON-HURON, L.L.C. A ILLINOIS LIMITED LIABILITY COMPANY AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 0010267241, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
THE EXCLUSIVE RIGHT TO USE OF STORAGE SPACE S-96 A LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010267241.

A.P.N. # : 17-09-124-020-1096 & 17-09-124-020-1158

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