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Doc#: 0326142158
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 09/18/2003 09:10 AM Pg: 1 of 2

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

Date: JULY 28, 2003

FOR VALUABLE CONSIDERATION, SUMMIT FINANCIAL MORTGAGE CORPORATION

a corporation under the laws of ILLINOIS, assignor (whether one or more), hereby sells, assigns, and transfers to U.S. BANK N.A. 1550 EAST 79TH STREET, SUITE 205 BLOOMINGTON, MN 55425 ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated JULY 28, 2003, executed by ELENA GOLDIN AND WALLY D. GOLDIN, WIFE & HUSBAND IN JOINT TENANCY

as mortgagor to SUMMIT FINANCIAL MORTGAGE CORPORATION

as mortgagee, and filed for record as Doc. No. 0326142157 on _____ in the County of COOK, ILLINOIS together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 174,000.00 Dollars, with interest thereon from JULY 28, 2003, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: SUMMIT FINANCIAL MORTGAGE CORPORATION

By Susan Jennings
SUSAN JENNINGS
Its: VICE PRESIDENT

Witness

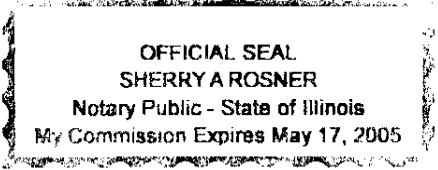
By _____
Its: _____

Witness

STATE OF ILLINOIS
COUNTY OF Lake

The foregoing instrument was acknowledged before me this 28th day of July 2003 by Susan JENNINGS the VICE PRESIDENT of SUMMIT FINANCIAL MORTGAGE CORPORATION respectively,

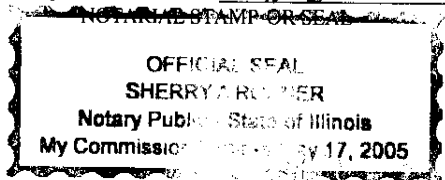
a corporation under the laws of the ILLINOIS, on behalf of the corporation.



Sherry A. Rosner
Signature of Person Taking Acknowledgement

MY COMMISSION EXPIRES: 05/17/05
County of Residence: Lake

THIS INSTRUMENT WAS DRAFTED BY:
SHERRY A. ROSNER
SUMMIT FINANCIAL MORTGAGE CORPORATION
378 PARK AVE. #2C GLENCOE, IL 60022



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STREET ADDRESS: 3126 ELDER COURT

CITY: NORTHBROOK

COUNTY: COOK

TAX NUMBER: 04-17-215-012-0000

LEGAL DESCRIPTION:

LOT 57 IN HEATHERCREST UNIT 5, BIENG A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 17,
TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

Property of Cook County Clerk's Office