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0326142163

PREPARED BY: LINDA SWIONTEK
MORTGAGE BANCORP SERVICES

Doc#: 0326142163
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/18/2003 09:12 AM Pg: 1 of 2

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

8148632 / 23121174 SK/nn

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
THOMAS J. DELANEY and SHILA S. DELANEY, HUSBAND AND WIFE

and dated 07/28/03, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0326142162
COOK County Records, State of ILLINOIS described hereinafter as follows:

SK

LOT 97 IN NORTHBROOK KNOLLS, A RESUBDIVISION IN THE NORTHWEST 1/4 OF
SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 04-09-109-033-0000

ALSO KNOWN AS: 2790 CRABTREE LANE, NORTHBROOK, ILLINOIS 60062
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

MORTGAGE BANCORP SERVICES

On July 28th, 2003 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: *John Suter*

Its: *Asst Secy*

Linda Swiontek
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

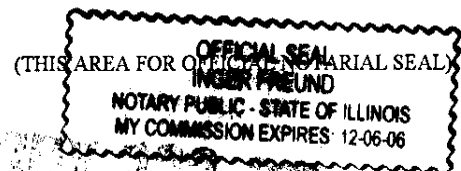
Its: _____

Assistant Secretary
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC *Lake* COUNTY
My Commission Expires *12/06/06*
DOC PREP, INC. 10/94

Greg Grund



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008148632 AH
STREET ADDRESS: 2790 CRABTREE LANE
CITY: NORTHBROOK COUNTY: COOK
TAX NUMBER: 04-09-104-033-0000

LEGAL DESCRIPTION:

LOT 97 IN NORTHBROOK KNOLLS, A RESUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 9,
TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

Property of Cook County Clerk's Office