# UNOFFICIAL COP

Doc#: 0326142110

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/18/2003 08:51 AM Pg: 1 of 3

Prepared By:

PRESIDENTIAL MORTGAGE COMPANY

3285 N. ARLINGTON HEIGHTS ROAL ARLINGTON HEIGHTS, IL 60004

After Recording Return To:

PRESIDENTIAL MORTGAGE COMPANY

3285 N. ARLINGTON HEIGHTS ROAD ARLINGTON HIGHTS, IL 60004

-[Space Above For Recorder's Use]-

#### ASSIGNMENT OF MORTGAGE

LOAN NO. 612810325

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA 2210 ENTERPRISE DRIVE, FLORENCE SC 29501

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

JULY 28, 2003

to secure payment of

ONE HUNDRED SEVENTY

THOUSAND AND NO/100.

170,000.00 (U.S.

) executed by

SODARO AND ANN T SODARO, HUSBAND FRANK

& WIFE

PRESIDENTIAL MORTGAGE COMPANY to

a corporation organized under the laws of

ILLINOIS

and whose address

3285 N. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS,

60004

and recorded in Book, Volume, or Libor No.

, at page COOK

County 'Ce' order's Office,

(or as No.) State of

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 12-02-411-010

Commonly known as: 1928 S. WASHINGTON AVENUE

PARK RIDGE, IL 60068

Document Express, Inc.

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**GEN127** 





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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	PRESIDENTIAL MORTGAGE COMPANY
Witness	(Assignor)
	By Lynne S. Ferrant
Witness	Lynne S Ferrante (Signature) President
STATE OF IL	
COUNTY OF Cook	
State, personally appeared Lynne S Ferra President of the corpor	ration herein which executed the within instrument, was
signed and sealed on behalf of said corporation pursuar and that he/she acknowledges said instrument to be free a	nt to its by-laws or a resolution of its Board of Directors of and deca of said corporation.
(Seal)	Yam Coss
"OFFICIAL SEAL" KATHLEEN A. GLINK	y Commission Expires:
Notary Public, State of Illinois My Commission Expires 07/24/04	y Commission Expires.

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### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008148693 LZ STREET ADDRESS: 1928 S WASHINGTON

CITY: PARK RIDGE COUNTY: COOK

TAX NUMBER: 12-02-411-010-0000

#### LEGAL DESCRIPTION:

LOT 3 IN BLOCK 7 AND THE EAST 1/2 OF THE VACATED NORTH-SOUTH ALLEY, LYING WEST OF AND ADJOINING SAID LOT, IN KINSEY'S PARK RIDGE SUBDIVISION OF PART OF OWNS SOUNTY,

OR COOK COUNTY,

Clark's Office SECTIONS 1 AND 2 TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

LEGALD JAH 07/28/03