



0326142113

Prepared By:

Karen J. Nemeč Corley Financial  
414 NORTH ORLEANS, SUITE 700  
CHICAGO, ILLINOIS 60610

Doc#: 0326142113  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/18/2003 08:52 AM Pg: 1 of 2

and When Recorded Mail To

CORLEY FINANCIAL CORPORATION  
414 NORTH ORLEANS, SUITE 700  
CHICAGO  
ILLINOIS 60610

814555577

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

3/11

LOAN NO: 612790857

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 28, 2003  
executed by  
Paula G. Stoddard, An Unmarried Woman

to CORLEY FINANCIAL CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 414 NORTH ORLEANS, SUITE 700  
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. 0326142112, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
Cook County Records, State of ILLINOIS  
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
1704 Wildberry Drive, #C, Glenview, ILLINOIS 60025  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CORLEY FINANCIAL CORPORATION

On 07-28-03 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

JAMES F. BRADY  
known to me to be the PRESIDENT  
and GALE L. LUKAT

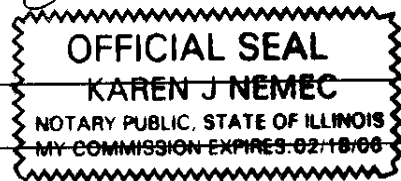
James F. Brady  
By: JAMES F. BRADY  
Its: PRESIDENT

Gale L. Lukat  
By: GALE L. LUKAT  
Its: SECRETARY

known to me to be SECRETARY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Karen J. Nemeč  
Witness:

Notary Public Cook



My Commission Expires 02-18-06 County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CP

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 008145555 F1  
 STREET ADDRESS: 1704 WILDBERRY DRIVE #C  
 CITY: GLENVIEW COUNTY: COOK  
 TAX NUMBER: 04-23-302-045-1003

**LEGAL DESCRIPTION:**

## PARCEL 1:

UNIT NO. 21-"C" AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

THAT PART OF BLOCK 2, IN VALLEY LO-UNIT 5, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING ON THE NORTH LINE OF SAID BLOCK 2, AT A POINT WHICH IS 1652.77 FEET EAST FROM THE NORTHWEST CORNER OF SAID BLOCK 2, AND RUNNING THENCE SOUTH ALONG A LINE PERPENDICULAR TO SAID NORTH LINE OF BLOCK 2, A DISTANCE OF 132.50 FEET TO A POINT OF BEGINNING AT THE NORTHWEST CORNER OF SAID PART OF BLOCK 2 HEREINAFTER DESCRIBED; THENCE CONTINUING SOUTH ALONG SAID PERPENDICULAR LINE, A DISTANCE OF 189.67 FEET; THENCE EAST ALONG A LINE 322.17 FEET SOUTH FROM AND PARALLEL WITH SAID NORTH LINE OF BLOCK 2, A DISTANCE OF 182.40 FEET TO THE EASTERLY LINE OF SAID BLOCK 2; THENCE NORTHWARDLY ALONG SAID EASTERLY LINE OF BLOCK 2, (BEING ALSO THE WESTERLY LINE OF WAUKEGAN ROAD), A DISTANCE OF 190.15 FEET, TO AN INTERSECTION WITH A

LINE 132.50 FEET SOUTH FROM AND PARALLEL WITH SAID NORTH LINE OF BLOCK 2, AND THENCE WEST ALONG SAID LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 148.86 FEET TO THE POINT OF BEGINNING, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE NORTHWEST NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 2, 1971 AND KNOWN AS TRUST NUMBER 1007, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 22108385 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS DATED OCTOBER 25, 1972 RECORDED NOVEMBER 3, 1972 AS DOCUMENT 22108350 AND AS CREATED BY DEED FROM NORTHWEST NATIONAL BANK OF CHICAGO, NATIONAL BANKING ASSOCIATION, <AS TRUSTEE UNDER TRUST AGREEMENT FEBRUARY 2, 1971 AND KNOWN AS TRUST NUMBER 1007 TO JOHN ROBERTS DATED OCTOBER 27, 1972 AND RECORDED ON NOVEMBER 13, 1972 AS DOCUMENT 22117680 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.