UNOFFICIAL COPY Prepared By:

j į	0326142252
TRACI ZWICKE	Doc#: 0326142252
1313 NORTH DELANY ROAD	Eugene "Gene" Moore Fee: \$26.00
GURNEE, ILLINOIS 60031	Cook County Recorder of Deeds
	Date: 09/18/2003 10:19 AM Pg: 1 of 2
- 1 When Described Mail To	
and When Recorded Mail To	
STATE FINANCIAL BANK, N.A.	
1313 NORTH DELANY ROAD	
GURNEE	
ILLINOIS 60031	
-2301015/s/S/37255-2	- SPACE ABOVE THIS LINE FOR RECORDER'S USE
001010101010	
Corporation Assignment	t of Real Estate Mortgage
LOAN NO.: 612130542	-i and tunnefore to
FOR VALUE RECEIVED are undersigned hereby grants, as	signs and transfers to
WASHINGTON MUTUAL BANK, F/	20004
75 NORTH FAIRWAY DRIVE, VERNUN HILLS, ILLINOIS	60061
all the rights, title and interest of undersigned in and to that of	certain Real Estate Mortgage dated MAY 30, 2003
executed by	
DAVID C DOIEL AND	
TAMMY R DOIEL, HUSBAND AND WIFE	
to STATE FINANCIAL BANK, N.A.	
a corporation organized under the laws of THE UNITED STA	TES OF AMERICA
and whose principal place of business is 1313 NORTH DELA	NY ROAD
GURNEE, ILLINOIS 60031	
and recorded in Book/Volume No.	, pa ₃ e(s) , as Document No.
1720/11/2 25/ cook	County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for	· Legal Description)
Commonly known as	
047 MY STREET FIGTN TILINOIS 60120	
TOGETHER with the note or notes therein described or refe	erred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mo	ortgage.
STATE OF ILLINOIS	STATE FINANCIAL HANK, N.A.
COUNTY OF LAKE	
COUNTY OF LAKE	
On JUNE 4. 2003 before	
(Date of Execution)	
me, the undersigned a Notary Public in and for said	
County and State, personally appeared	By: KAREN GERLI
•	Its: SENIOR VICE PRESIDENT
known to me to be the SENIOR VICE PRESIDENT	100 - 100
	Manikromwich
and MARY BRONSWICK	By: MARY BRONSWICK
known to me to be ASSISTANT VICE PRESIDENT	Its: ASSISTANT VICE PRESIDENT
of the corporation herein which executed the within	115. A33131A41 4106 1 KEBSBEITI
instrument, that the seal affixed to said instrument is the	
corporate seal of said corporation: that said instrument	Witness:
corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation	Witness: OFFICIAL SEAL
corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of	OFFICIAL SEAL MARTHA F TICKES
corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to	OFFICIAL SEAL MARTHA F TICKES NOTARY PUBLIC STATE OF ILLINOIS
corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.	OFFICIAL SEAL MARTHA F TICKES
corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public	OFFICIAL SEAL MARTHA F TICKES NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES: 03-21-07
corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.	OFFICIAL SEAL MARTHA F TICKES NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES: 03-21-07

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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612130542

RIDER - LEGAL DESCRIPTION

LOT 35 (EXCEPT THE EASTERLY 19.5 FEET THEREOF) AND THE EASTERLY 35 FEET OF LOT 34 IN PLAYGROUND PARK ADDITION TO ELGIN, ILLINOIS, BEING A SA ISION THIRD F. COOK COUNTY CLERK'S OFFICE SUBDIVISION IN THE WEST 1/2 SECTION 19, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

06-19-307-028-0000