UNOFFICIAL COPY Prepared By: PALOS BANK AND TRUST COMPANY Doc#: 0326142210 Eugene "Gene" Moore Fee: \$26.00 12600 SOUTH HARLEM AVENUE Cook County Recorder of Deeds PALOS HEIGHTS, ILLINOIS 60463 Date: 09/18/2003 10:05 AM Pg: 1 of 2 and When Recorded Mail To PALOS BANK & TRUST COMPANY 12600 SOUTH HARLEM AVENUE PALOS HEIGHTS **TITINOIS 60463** SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 61-12-88499 FOR VALUE RECEIVED una undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FX 75 NORTH FAIRWAY DRIVE, VERMUN HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 26, 2003 executed by ANDRZEJ STELMASZUK AND WANDA HALUSZKA, HUSBAND AND WIFE to PALOS BANK & TRUST COMPANY a corporation organized under the laws of THE STATE (F ILLINOIS and whose principal place of business is 12600 SOUTH HERLEI AVENUE PALOS HEIGHTS, ILLINOIS 60463 , as Document No. page(s) and recorded in Book/Volume No. COOK County Records, State of ILLINOIS (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 17455 71ST COURT, TINLEY PARK, ILLINOIS 60477 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. PALOS BANK & TRUIT COMPANY STATE OF ILLINOIS COUNTY OF COOK before On JULY 31, 2003 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared Michael J. Constantino By: Michael Sr. Vcie Preside Sr. Vice President known to me to be the and Mark L. Sebastian Sebastian known to me to be A. Vice President of the corporation herein which executed the within ice President instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of "OFFICIAL SEAL" Directors and that he/she acknowledges said instrument to MARY C. BUY be the free act and deed of shid corporation.

County,

Notary Public /

My Commission Expires

Notary Public, State of Illinois

Commission Expires 9-24-2006

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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TIPAL CICHAIN ON COOK 12, 1909 AS DOCUMENT 4404933 IN COOK COUNTY, ILLINOIS. THE THIRT PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF RECORDED JULY THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF SOUTHAFST 1/4 OF SECTION 30 AND OF PART OF THE NORTH 1/2 OF LOT 2 OF BETIME A SUBDIVISION OF PART OF THE SOUTH OF LOTS 1 AND 2 OF THE MERIDIAM AND OF BLOCK 1 IN JOHN M. RAUBOFF'S PLAT OF BLOCKS 1,2,3 AND 4 SECTION 30, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF TOT 12 IN BLOCK 4 IN DON L. DISE'S SUBDIVISION OF THE WEST SOS.2 FEET

KIDEK - FECYT DESCHILION

84-11-88488