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(Illinois)

Mail to: Harris Trust & Savings Bank 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

ACCOUNT # 6100138333

Doc#: 0326142382 Eugene "Gene" Moore Fee: \$50.00 Cook County Recorder of Deeds Date: 09/18/2003 11:39 AM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 15TH day of ILLY, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0020766906 made by DEAN VANEK AND MARY VANEK, BORROWER(S) to secure an indebtedness of **NINETY THOUSAND and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 02-27-105-003-00 10

Property Address: 540 W. REVERE LANE, PALATINE, IL 60967

PARTY OF THE SECOND PART: PRESIDENTIAL MORTGAGE CO., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trus deed shall be subject and subordinate to the lien of the Party of the Second Part dated the _______ day of _______ and recorded in the Recorder's office of COOK County in the State of Illinois as document No. _______ and reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **TWO HUNDRED FIFTY NINE THOUSAND and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: JULY 24, 2003

Brian K. Engel, Consumer Banking Officer

BOX 333-cm

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UNOFFICIAL COPY

This instrument was prepared by: Jerrie Abrahamsen, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

} SS.
County of COOK}
I, Cynthia L. Pawlak, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereic, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN Under my hand and notorial seal this 24 FII day of JULY, 2003.
Metal Market
Cynthia L. Pawlak, Notary
y Cylinia 2.1 u., a., 1 com
Commission Expires May 10, 2004
SUBORDINATION OF LIEN
(Illinois)
FROM:
TO:

Mail To: Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

STATE OF ILLINOIS}

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UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5050445 NWA STREET ADDRESS: 540 W. REVERE LANE

CITY: PALATINE COUNTY: COOK

TAX NUMBER: 02-27-105-003-0000

LEGAL DESCRIPTION:

LOT 95 IN PLUM GROVE HILLS UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE R. F. SER. MAN, III. NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD

TC3

08/01/03