

ST 8050445

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**SUBORDINATION OF LIEN  
(Illinois)**

Doc#: 0326142382  
Eugene "Gene" Moore Fee: \$50.00  
Cook County Recorder of Deeds  
Date: 09/18/2003 11:39 AM Pg: 1 of 3

Mail to: Harris Trust & Savings Bank  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008

ACCOUNT # 6100138333

The above space is for the recorder's use only

**PARTY OF THE FIRST PART** HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 15TH day of JULY, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0020766906 made by DEAN VANEK AND MARY VANEK, BORROWER(S) to secure an indebtedness of \*\*NINETY THOUSAND and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 02-27-105-003-0000  
Property Address: 540 W. REVERE LANE, PALATINE, IL 60967

3/AA

**PARTY OF THE SECOND PART: PRESIDENTIAL MORTGAGE CO., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR** has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_ day of \_\_\_\_\_ and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0326142380 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\*TWO HUNDRED FIFTY NINE THOUSAND and 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: JULY 24, 2003

Brian K. Engel, Consumer Banking Officer

**BOX 333-CP**



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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5050445 NWA  
STREET ADDRESS: 540 W. REVERE LANE  
CITY: PALATINE COUNTY: COOK  
TAX NUMBER: 02-27-105-003-0000

**LEGAL DESCRIPTION:**

LOT 95 IN PLUM GROVE HILLS UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office