## UNOFFICIAL COPY

Doc#: 0326142397

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/18/2003 11:44 AM Pg: 1 of 2

When Recorded Mail To: Orchard Mortgage

3350 Salt Creek Lane

Suite: 109

Arlington Heights, IL 60005

AP# BURDSALL REFI03

LN# 607123031

- SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to, WASHINGTON MUTUAL BANK. FA

all the rights, title and interest of

undersigned in and to that certain Real Estate mortgage dated June 23, 2003 , executed by RICHARD E. BURDSALL and DEFORAH BURDSALL, HUSBAND & WIFE

to Orchard Mortgage, L.L.C.

, and whose address is 3350 Salt Creek

Lane Suite: 109, Arlington Heights, IL 60005

recorded on

page(s)

, as Document No.

12019019019

and recorded in Book/Volume No.

Ìllinois

on real estate legally described as follows:

LOT 52 IN UNIT NUMBER 2 PLEASANT HILL ESTATES BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIMOIS.

P.I.N.:

02-22-304-010-0000

PROPERTY ADDRESS:

608 SOUTH BENNETT AVENUE, PALATINE, IL 60067

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## **UNOFFICIAL C**

BURDSALL REFIO3 AP#

607123031

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Real Estate Mortgage.

**DATED: JUNE 23, 2003** 

Orchard Mortgage L.L.C.

Stopology Ox Cook PRESIDENT

## STATE OF ILLINOIS

County ss:

JUNE 23, 2003 before me, the undersigner, a Notary Public in and for the said County On and State, personally appeared TOM RANK and personally known, who, being duly sworn by me, did say that he/sh e/th av is/are the and State, personally appeared to me

President and of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

> Notary Name/ Cherie Pyle Notary Public for the state of Minois

My commission expires: 05/24/07

(Official Seal)

OFFICIAL SEAL CHERIE L PYLE **NOTARY PUBLIC - STATE OF ILLINOIS** ISSION EXPIRES: 05-24-07

ISC/\*ASM\*\*//0195-L

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