

# UNOFFICIAL COPY

PREPARED BY: MICHELLE MARTINEZ  
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074  
AND WHEN RECORDED MAIL TO:  
MORTGAGE BANCORP SERVICES

Doc#: 0326145103  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/18/2003 12:21 PM Pg: 1 of 1

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
ROBERT J. WATSON and BARBARA Y. WATSON, HUSBAND AND WIFE

*MBT # 0326145102*

and dated 08/28/03, to MORTGAGE BANCORP SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS described hereinafter as follows:

THE WEST 99.57 FEET (EXCEPT THE WEST 77.24 FEET) OF LOT 11 IN HIDDEN PRAIRIE  
SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST  
QUARTER OF SECTION 15, TOWNSHIP 24, NORTH, RANGE 10 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED JULY 16, 2001,  
AS DOCUMENT NO. 0010625389, IN COOK COUNTY, ILLINOIS.

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

ALSO KNOWN AS: 653 N. HIDDEN PRAIRIE COURT, PALATINE, ILLINOIS 60067  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

MORTGAGE BANCORP SERVICES

On August 28th, 2003 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
KIM GLABE  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
ASST. Secy.

By: Kim Glabe

Its: ASST. Secy.

By: \_\_\_\_\_

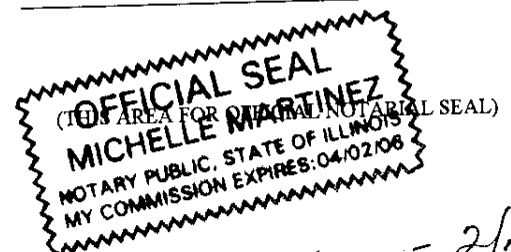
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC COOK COUNTY  
My Commission Expires 4-2-06  
DOC PREP, INC. 10/24

*Michelle Martinez*



0307-04613-2/2 V