Prepared By:	AL CONTINUE DE LA CON
Diane M. McAllister	1460-18
835 STERLING AVENUE, SUITE 230	Doc#: 0326146098
PALATINE, ILLINOIS 60067	Down Hoose Lee, devi-
	Eugene "Gene Moord Cook County Recorder of Deeds Date: 09/18/2003 08:13 AM Pg: 1 of 2
	Date: 09/18/2003 08.10 74.11
and When Recorded Mail To	
SMART MORTGAGE ACCESS L.L.C.	
835 STERLING AVENUE, SUITE 230	
PALATINE	
ILLINOIS 60067	
11	
	THE LINE TO PERSONNEL OF THE LINE TOP THE LI
	PACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of	Real Estate Mortgage
LOAN NO.: 612765321	\sim
FOR VALUE RECEIVED the undersigned hereby grants, assigns WASHINGTON MUTUAL BANK, FA	and transfers to
75 NORTH FAIRWAY DRIVE, VERMON HILLS, ILLINOIS 600	61
all the rights, title and interest of undersigned in and to that certain	n Real Estate Mortgage dated AUGUST 13, 2003
executed by	
lames E Elevions on Unmannied her on	(
	385769
	DUTWI
to SMART MORTGAGE ACCESS L.L.C.	ع بعد الله
a corporation organized under the laws of THE STATE (a) ILLIN	01S (326)46097
and whose principal place of business is 835 STERLING AVENUS	, SUITE 230
PALATINE, ILLINOIS 60067	
and recorded in Book/Volume No. , pa	$g^{\rho}(s)$, as Document No.
Cook	County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Leg	al Description)
Commonly known as	9
4506 00 N Mohauk St. 3N Chicago IlliNOIS 6061	0
TOGETHER with the note or notes therein described or referred	to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgag	ge.
STATE OF ILLINOIS	SMART MORTGAGE ACCESS L.L.C.
COUNTY OF LAKE	
COUNTY OF LAKE	0,
On AUGUST 13, 2003 before	
(Date of Execution)	TXM (100° +
me, the undersigned a Notary Public in and for said	DM allister
County and State, personally appeared	By:
County and butto, porsonarry appearance	Its:
known to me to be the D. McALLISTER	D. McALLISTER
and VICE PRESIDENT	VICE PRESIDENT
known to me to be	By:
of the corporation herein which executed the within	Its:
instrument, that the seal affixed to said instrument is the	163.
corporate seal of said corporation: that said instrument	mummy
corporate sear or said corporation. that said institution	Witness: OFFICIAL SEAL
was signed and sealed on behalf of said corporation	noncot (SCHIEREIM)
pursuant to its by-laws or a resolution of its Board of	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 10-21-06
Directors and that he/she acknowledges, said instrument to	MY COMMISSION EXTERNAL
be the free act and deed of said corporation.	ummari
Notary Public Physics Action 1997	
Lake County, Ille	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
My Commission Expires	(THIS AREA FOR OFFICIAL NOTHING SELECTION DRS 171

DPS 171

Rev. 03/15/02

0326146098 Page: 2 of 2

UNOFFICIAL COPY

612765321

RIDER - LEGAL DESCRIPTION

Parcel 1: Unit 3N in the 1526-28 North Mohawk Condominium, as delineated on Plat of survey of the following described parcel of land: Lot 19 and 20 in W.L. Newberry's Subdivision of Block 4 of State Bank of II inois Subdivision of the Northeast 1/4 of the Northwest 1/4 of Section 4. Township 39 North, Range 14, East of the Third Principal Meridian, In Cook County, Illinois, which survey is attached as Exhibit "D" to the Declaration of Condominium Ownership made by Helpe Enterprises, L.L.C., recorded on May 13, 2002 as Document Number 0020542767, together with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right to the use of P-6, limited common e sui arit 002element, as delineated on the survey attached to the Declaration aforesaid recorded as Documer.t 002-0542767.

17-04-108-027 wop