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Doc#: 0326146210
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/18/2003 11:19 AM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Know all Men by these Presents that the **HERITAGE COMMUNITY BANK, 18301 S. Halsted St., Glenwood, IL 60425**, a corporation of the State of Illinois, for and in, consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto **PATRICK J. RICHEL AND MAUREEN K. RICHEL, HIS WIFE, AS JOINT TENANTS**, heirs all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date **JUNE 3, 2002**, recorded in the Recorder's Office of **COOK County**, State of **ILLINOIS** as Document **0020721703** remises therein described, situated in the County of **COOK** State of **ILLINOIS**, as follows to wit:

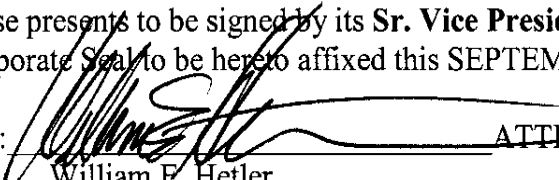
SEE ATTACHED

Permanent Tax Number: 24 50 404-061

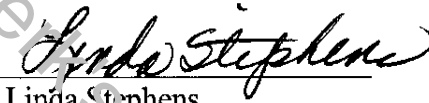
Common Address: 12524 NATCHEZ AVENUE, PALOS HEIGHTS, IL 60463

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **Heritage Community Bank** has caused these presents to be signed by its **Sr. Vice President** and attested by its **Processor** its corporate Seal to be here to affixed this **SEPTEMBER 8, 2003**.

BY: 
William E. Hetler
Sr. Vice President

ATTEST:


Linda Stephens
Processor

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Document Prepared By: L. Stephens, 9101 W. 159th Street, Orland Hills, IL 60477

Mail Recorded Document To:

ATTORNEY JOHN C. VOORN *Box 330-JCV*
HISKES, DILLNER, O'DONNELL, MAROVICH & LAPP, LTD.
10759 W 159TH STREET
SUITE 201
ORLAND PARK, IL 60467

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LOT 3 IN MTK KENNEY, INC., SUBDIVISION OF THE EAST 185 FEET OF THE SOUTH 470.92 FEET OF THE NORTH 503.92 FEET OF THE WEST 20 ACRES OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

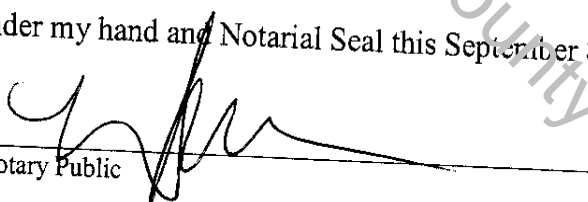
Property of Cook County Clerk's Office

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STATE OF ILLINOIS }
SS.
COUNTY OF COOK }.

I, the undersigned, in and for said county, in the State aforesaid, DO HEREBY CERTIFY that William F. Hetler personally known to me to be the Sr. Vice President of the Heritage Community Bank, a corporation, and Linda Stephens, personally known to me to be the Processor of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day and in person and severally acknowledged that as such Sr. Vice President and Processor, they signed and delivered the said instrument as Sr. Vice President and Processor, of said Corporation, and caused the corporate seal to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this September 8, 2003.



Notary Public

