OFFICIAL COPY

(Individual to Individual)

THE GRANTOR MARTIN SOTO, MARRIED TO ARACELI CALDERON AND SOLOMON SOLAND, SINGLE, of the TOWN of Cicero County of Cook State of Illinois for and in consideration of Ten and no/100 (\$10.00) - - DOLLARS For other good & valuable consideration in hand paid, COVENANT and WARRANT TO: JOSE GALLEGOS 1509 5. 56 0 Cresch



Doc#: 0326147135

Eugene "Gene" Moore Fee; \$28.00 Dook County Recorder of Deeds Date: 09/18/2003 11:56 AM Pg: 1 of 3

Cuero, St. 6 Sof , the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

11 see ATTAChed LegAL DescRIPTION"

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD SAID PREMISES not in tenancy in common, but in joint tenancy forever.

PERMANENT REAL ESTATE INDEX NUMBER: 14-20-231-003-0000, Uol. 0040 ADDRESS OF REAL ESTATE: 15095.56THCBURT, CICERO, IL 60804

Wast on Soto	Dated this 29 day of X Alaceli Colderon	,200 3 .
Marxin Soto:	Araceli Calderon	
& Salower Solowo		_
Salaman Salana		

State of Illinois, County of Cook ss. I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MIARTIN SOTO, MARRIED TO ARACELI CAL DERON AND SALOMON SOLAND, SINGLE PERSONALLY known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this 29 day pf 40805T Commission expires

This instrument was prepared by:

MAIL TO: JOSE GALLEGOS 15095.56TH COURT CICERO, IL 60804

or RECORDERS OFFICE BOX NO.

SEND SUBSEQUENT BILLS TO:

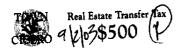
15095.56THCOURT IS CICERO, IL GORAINS

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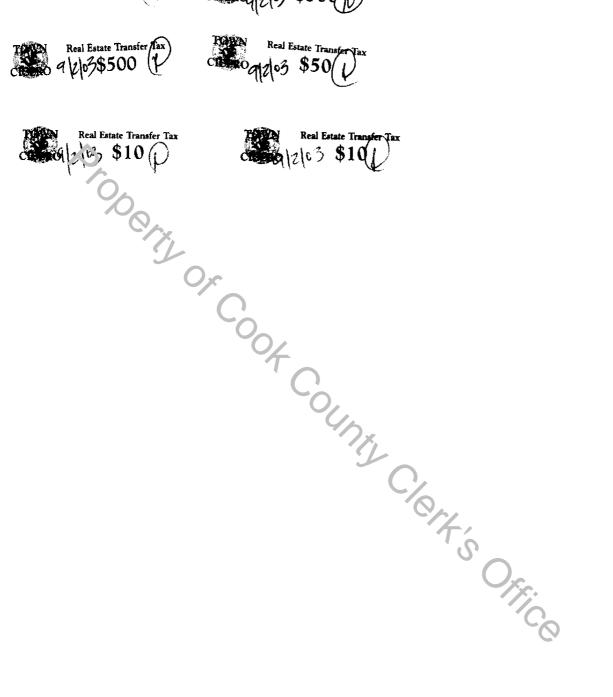
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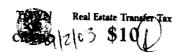












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LOT 37 AND THE SOUTH 10 FEET OF LOT 38 IN BLOCK 2 IN THE RESUBDIVISION OF BEING A SUBDIVISION 1,2,3,4 AND 5 IN J.C. MECARTNEY'S AND CO'S SUBDIVISION OF THE SOUTH ½ OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOGETHER WITH THE EAST ½ OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.





