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Doc#: 0326147209
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/18/2003 01:42 PM Pg: 1 of 3

Prepared By:
ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)

After recording return to:
MORTGAGOR

RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
MARY LEE ST. AUBIN, A SINGLE PERSON ELIZABETH ST. AUBIN, WIDOWED NO SINCE REMARRIED				MARY LEE ST. AUBIN, A SINGLE PERSON ELIZABETH ST. AUBIN, WIDOWED NO SINCE REMARRIED		
ADDRESS				PROPERTY ADDRESS		
10700 SOUTH WASHINGTON ST. UNIT 107 OAK LAWN, IL 60453				10700 SOUTH WASHINGTON ST. UNIT 107 OAK LAWN, IL 60453		
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	7.750%	\$40,000.00	08/14/2000	09/01/15		110041517

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 14TH Day of August, 2000, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, as Document No. 00633032 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 24-16-301-040-0000

Address(es) of Premises: 10700 SOUTH WASHINGTON ST. UNIT 107, OAK LAWN, IL 60453

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Witness its hand, this 8TH day of July, 03

MORTGAGEE: ADVANCE BANK

By: *Cheryl Oostema*
Its Vice President

Attest: *Jerry Gomez*
Its: Vice President

STATE OF ILLINOIS)

COUNTY OF COOK)

)ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHERYL OOSTEMA personally known to me to be the VICE President of ADVANCE BANK corporation, and JERRY GOMEZ personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand this 8TH day of July, 03

Commission expires: 7-13-06

Notary Public: *Maureen C. Pieroth*

SCHEDULE
A

"OFFICIAL SEAL"
MAUREEN C. PIEROTH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/13/2006

SEE ATTACHED EXHIBIT "A"

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EXHIBIT "A"

PARCEL 1: UNIT NUMBER 10700-107 IN EAGLE RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN EAGLE RIDGE SUBDIVISION PHASE I BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96896688 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE THE PARKING SPACE #107 LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT 96896688.

County of Cook County Clerk's Office