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Doc#: 0326149261
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/18/2003 02:58 PM Pg: 1 of 2

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.**

The above space is for the recorder's use only

Bank No. Loan No. **15242466**

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **BETTY J. FLETCHER, DIVORCED AND NOT REMARRIED**
250 RIDGE AVE UNIT 4F, EVANSTON IL 60202

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 1st day of October, 1990 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **90481646 & 92463341**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION:

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 11-30-112-041-1028
Witness hands and seals, September 15, 2003

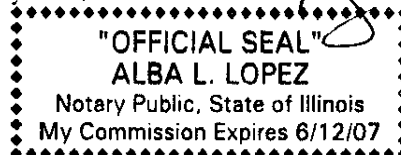
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this September 15, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Alba L Lopez
Notary Public



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Please mail recorded document to:

**BETTY FLETCHER
250 RIDGE AVE UNIT 4F
EVANSTON IL 60202**

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UNIT NO. 4F AS DELINEATED ON SURVEY OF LOT "A" IN THE CONSOLIDATION OF CERTAIN LOTS AND PARTS OF VACATED ALLEYS IN DRUECKER'S RESUBDIVISION OF PART OF BLOCK 1 IN EVANSTON HEIGHTS IN THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID CONSOLIDATION RECORDED FEBRUARY 13, 1923 AS DOCUMENT 7806607, AND OF THAT PART OF THE EAST AND WEST 16 FOOT PUBLIC ALLEY IN BLOCK 1 IN EVANSTON HEIGHTS AFORESAID, VACATED BY ORDINANCE RECORDED NOVEMBER 13, 1928 AS DOCUMENT 10203633, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 28256, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 18963358; TOGETHER WITH AN UNDIVIDED 1.649 PERCENT INTEREST IN SAID LOT "A" AND VACATED ALLEY AFORESAID (EXCEPTING THEREFROM ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS 1-A TO 1-E, BOTH INCLUSIVE; 1-K, 1-L, 2-A TO 2-H, BOTH INCLUSIVE; 2-J TO 2-L, BOTH INCLUSIVE; 3-A TO 3-H, BOTH INCLUSIVE; 3-J TO 3-L, BOTH INCLUSIVE; 4-A TO 4-H, BOTH INCLUSIVE; 4-J TO 4-L, BOTH INCLUSIVE; 5-A TO 5-H, BOTH INCLUSIVE; AND 5-J TO 5-L, BOTH INCLUSIVE, AS SAID UNITS ARE DELINEATED ON SAID SURVEY).

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