UNOFFICIAL COPY

described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 445 SHERMAN AVE. #405, EVANSTON, ILLINOIS 60202 TOGETHER with the note or notes therein described or referred to, the money doe and to become due thereon with interaction and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF On JULY 2, 2003 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the and EUGENE SACCHAR known to me to be the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public Multiplica Sacchar County Records, State of ILLINOIS County Homosydage County Homosydage AMERICAN UNITED MONTGAGE By: EUGENE SACCHAR By: Its: OFFICIAL SEAL' Alla Sherbakov Witnes: Notary Public, State of Illinois Notary Public, State of Illinois Notary Public, State of Illinois Notary Public State of Illinois	DOOF: 0326160047 Eugene 'Gene' Moore Fee: \$26.00 Cook County Recorded Obeds Date: 09/18/2003 08:54 AM Pg: 1 of 2 SPACE ABOVE THIS LINE FOR RECORDER'S USE COUPDOTATION ASSIgnment of Real Estate Mortgage \$ 5.0265180 ALUE RECEIVED the undersigned hereby grants, assigns and transfers to NOTION MITUAL BANK. Pg: 1 of 2 \$ 1.0265180 ALUE RECEIVED the undersigned hereby grants, assigns and transfers to NOTION MITUAL BANK. Pg: 1 of 2 \$ 1.0265180 ALUE RECEIVED the undersigned hereby grants, assigns and transfers to NOTION MITUAL BANK. Pg: 1 of 2 \$ 1.0265180 ALUE RECEIVED the undersigned hereby grants, assigns and transfers to NOTION MITUAL BANK. Pg: 1 of 2 \$ 1.0265180 ALUE RECEIVED the undersigned hereby grants, assigns and transfers to NOTION MITUAL BANK. Pg: 1 of 2 \$ 1.0265180 ALUE RECEIVED the undersigned hereby grants, assigns and transfers to NOTION MITUAL BANK. Pg: 1 of 2 **NOTION MITUAL BANK. Pg: 1 of 2 *		
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Corporation Assignment of Real Estate Mortgage LOAN NO.: 612655180 FOR VALUE RECRIVED Go undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE, VECKINN HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 27, 2003 executed by ANTHONY C. THOMAS AND MARCIA R. THOMAS, HUSBAND AND WIFE TO AMERICAN UNITED MORTGAGE to AMERICAN UNITED MORTGAGE to AMERICAN UNITED MORTGAGE and whose principal place of business is 9255 SKOKIE EDULEVARD SKOKIE, ILLINOIS 60077 and recorded in Book/Volume No. OTO 9-18-03 ASSON, York Road Elinhurst, IL 60126, 4764 WORLD TITLE # ASSON NOW Records, State of ILLINOIS Country Records, State of ILLINOIS Country Records, State of ILLINOIS COUNTY ROOM COUNTY RECORDS, State of ILLINOIS COUNTY OF ON JULY 2, 2003 Defore On JULY 2, 2003 Defore COUNTY OF ON JULY 2, 2003 Defore ON JULY 2, 2003 Defore COUNTY OF ON JULY 2, 2003 Defore ON JULY 2, 2003 Defore ON JULY 3, 2003 Defore ON JULY 3, 2003 Defore ON JULY 4, 2003 Defore ON JULY 4, 2003 Defore ON JULY 5, 2003 Defore ON JULY 5, 2003 Defore ON JULY 6, 2003 Defore ON JUL	Corporation Assignment of Real Estate Mortgage i 612685180 ALUE RECEIVED One undersigned hereby grants, assigns and transfers to lighton MUTUAL BANK, FB. INTH FAIRWAY DRIVE, VENDON HILLS, ILLINOIS 60061 rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 27, 2003 d by v. C. THOMAS AND v. T. THOMAS AND WIFE RICAN UNITED MORTGAGE RICAN UN		
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Rev. 03/15/02

0326150047 Page: 2 of 2



World Title Guaranty, Inc./Lawyers Title, Agent

Commitment Number: 0

030614764

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT NO. 405 IN THE 445 SHERMAN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND.

LOTS 8 AND 9 IN 2',OCK 6 IN MERRILL LADD'S ADDITION, BEING A SUBDIVISION OF THE NORTH 13.49 ACRES OF THAT PART, OF SOUTH OF THE NORTH 48 LINKS EAST OF RIDGE ROAD OF THE NORTHWEST 1/4 OF SECTION 30, TOW'NSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXH.BIT, "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020210861, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-5 AND S-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT NUMBER 0020210861.

P.I.N. 11-30-104-031 (AFFECTS PROPERTY IN QUESTION AND OTHER)

ALTA Commitment Schedule C (030614764.PFD/030614764/3)