## **UNOFFICIAL COPY**



Doc#: 0326150048 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/18/2003 09:00 AM Pg: 1 of 3

World Title Guaranty, Inc. 880 N. York Rd., 3<sup>rd</sup> Floor Elmhirst, IL 60126

Recording Cover Sheet

This Recording Cover Sheet is Attached to a

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## UNOFFICIAL COPY MORTGAGE SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT entered into between National City Bank, herein known as "Subordinating Bank" and Washington Mutual Bank, F.A. its successors and/or assigns, herein known as "Lender". Subordinating Bank is the holder of a Mortgage from, Anthony Thomas and Marcia Thomas, husband and wife herein known as "Borrower(s)", which is dated January 14, 2003, and recorded January 28, 2003, as Instrument No. 0030124423, Vol. , Page in the Cook County Recorder's Office, Illinois. Borrower has secured a loan from Lender and has requested that Subordinating Bank subordinate Subordinating Bank's Mortgage to mortgage lien of Lender. THEREFORE, subordinating Bank, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby subordinate its Mortgage to the mortgage lien of Lender, which lien is in the maximum amount of One Hundred Sixty Eight Thousand Dollars and 00/00 (\$168,000.00), dated , and is recorded in Mortgage Records Instrument # 0 3 2 6 1 500% Volume in the <u>Cook</u> County Recorder's Office, <u>Illinois</u>. OTO 9-18-03 IN AFFIRMATION of the foregoing, Subordinating Bank has executed this instrument the 26th day of June, 2003. World Title Guaranty, Inc. National City Bank 880 N. York Road Elmhurst, IL 60126 WORLD TITLE # . Name: Jeanne A. Carman Title: Secretary Janet A. Hinds Linda M. Fotiades Printed Name of Witne Printed Name of Witness STATE OF INDIANA County of Marion Before me, the undersigned, a Notary Public, in and for said County and State, this 26th day of June, 2003, personally appeared Jeanne A. Carman, Secretary of National City Bank and acknowledged the execution of the foregoing Mortgage Subordination Agreement. My Commission Expires: October 4, 2006

County of Residence:

Marion

This instrument prepared by Linda M. Fotiades, National City Bank

Please return to: NATIONAL CITY BANK, 300 S MADISON AVE. #640-D, GREENWOOD IN 46142

Notary Public: Judith M. Bombard

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World Title Guaranty, Inc./Lawyers Title, Agent

Commitment Number:

030614764

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT NO. 405 IN THE 445 SHERMAN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND.

LOTS 8 AND 9 1/1 B LOCK 6 IN MERRILL LADD'S ADDITION, BEING A SUBDIVISION OF THE NORTH 13.49 ACRES OF THAT PART OF SOUTH OF THE NORTH 48 LINKS EAST OF RIDGE ROAD OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020210861, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-5 AND S-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT NUMBER 0020210861.

ES.
COUNTY CICRAS OFFICE P.I.N. 11-30-104-031 (AFFECTS PROPERTY IN QUESTION AND OTHER)

**ALTA Commitment** Schedule C

(030614764.PFD/030614764/3)