## **UNOFFICIAL COPY**



Doc#: 0326150147 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/18/2003 12:13 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE
THAT CERTAIN MOROGAGE owned by the undersigned, a Corporation under the laws of the United
States of America, date J, January 4, 2003
executed by: Daniel J O'Re ley, JR. and Kathleen A O'Reilley, husband and wife
Ox
as Mortgagor, to Think Federal Credit Union F/K/A IBM Mid America Employees Federal Credit Union,
as Mortgagee, and filed for record March 19 2003 as Document Number 0030375241
(or in Book of Mortgages, Page, in the office of the (County Recorder) (Registrar of Titles) of
Cook County,II (state), is, with the indebtedness thereby
secured, fully paid and satisfied on the following rescubed property:
See Attached  Think Federal Credit Union  By: Mortgage Services Representative  Susan Hutchison  By: Mal Mal Mal
4
Think Federal Credit Union
By: Lusan Withta II
By: Juniou (Cital) (1)  Mortgage Services Representative
Susan Hutchison
Susair Fluidilison
pu Mil Sole /
Its Vice President of Loan Services
Object Colorados
LINDA O. NELCOO 1 E
State Of Minnesota Notary Public-Minnesota My Commission Expires Jan 31, 2008
County of Olmsted
Southly of Simolou
The foregoing instrument was acknowledged before me this _8_ day ofJuly 2003, by
Susan Hutchison and Cheryl Schaefer the Mortgage Services Representative and
Vice President of Loan Services of Think Federal Credit Union, a Corporation under the
laws of United States of America, on behalf of the Corporation.
This Instrument was drafted by:
L'd Gr
Think Federal Credit Union SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT

5200 Members Parkway PO Box 5949 Rochester, MN 55903

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO

LOT 4 IN BLOCK 3 IN FIRST ADDITION TO BELLE PLAINE HIGHLANDS, BEING A SUBDIVISION OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

cac

09-34-210-207 7 Clart's Office Permanent Parcel Number: