UNOFFICIAL COPY

Prepared by and return to:

-TRACY JEFFERSON UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401 1-800-986-2462EX2290

COOK IL



Doc#: 0326150186 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/18/2003 01:07 PM Pg: 1 of 2

RELEASE OF MORTGAGE

MEETWOE OF MONTONG		
THIS CERTIFIES that a certain mortgage executed by		
SHAWN D MCNABB		
toFAIRFIELD SAVINGS BANK, F.S.B.		*****
and thereafter assigned to		
Last Assignment Book, Last Assignment Page	dated_January	<u>15th</u> ,
one hundred sixty five thousand three hundred dollars and 00/100		
dollars (\$165,300.00), and recorded in Wortgage Record	page	and
or Instrument # 0020117696 of the records in the office of the Recorder	r of COOK	
County, ILLINOIS , more particularly described as follows, to wit:		
THE SOUTH 1/2 OF LOT 3 IN BLOCK 5 IN NEW PROVISO, BEING A THE SOUTH 26.42 CHAINS OF THE WEST 1/2 OF THE SOUTHEAST 1 TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MICOUNTY, ILLINOIS. PROPERTY ADDRESS 1924 N NORFOLD AVE, WESTCHESTER, ILLINOIS PARCEL # 15-21-416-026	ZRIDTAN, IN COOK	,
is hereby fully released and satisfied.		
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand officers, they being thereto duly authorized, thislstday ofJuly	NK, NATIONAL ASSO	
Corporate Seal		

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SHAWN D MCNABB 9496000421	
State of MISSISSIPPI) County of FORREST) Before me, the undersigned, a Notary Public in and for said County and State this 1st day 2003, personally appeared SANDRA MCALPIN	of July
ASSISTANT VICE PRESIDENT of UNION PLANTERS BANK, NATIONAL ASSOCIATION	who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: O6/07/2005 Notary Public PATSY L. WELBORN	N. FORACOUNT NOTARY COUNTY

Loan No.: 9496000421 Name: SHAWN D MCNABB Payoff Date: 04/14/2003

Employee ID: 2928