

# UNOFFICIAL COPY

Prepared By:

All Nation Funding Corp  
1039 NORTH CORPORATE DRIVE  
GRAYSLAKE, ILLINOIS 60030



0326101056

Doc#: 0326101056  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/18/2003 09:32 AM Pg: 1 of 2

and When Recorded Mail To

ALL NATIONS FUNDING CORP.  
1039 NORTH CORPORATE DRIVE  
GRAYSLAKE  
ILLINOIS 60030

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 61-26-85388

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 12, 2003  
executed by

Roman L Leung AND  
Julia N Leung

to ALL NATIONS FUNDING CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1039 NORTH CORPORATE DRIVE  
GRAYSLAKE, ILLINOIS 60030

and recorded in Book/Volume No.

0326101055  
described hereinafter as follows:

Lake

(See Reverse for Legal Description)

, page(s)

, as Document No.

County Records, State of ILLINOIS

Commonly known as

9 Shoreside Drive, South Barrington, ILLINOIS 60010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF Lake

ALL NATIONS FUNDING CORP.

On AUGUST 18, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and

Phil Bryant  
President

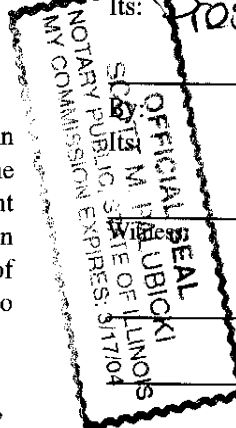
known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

My Commission Expires 3/17/10 Lake County,

By: Phil Bryant  
Its: President



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

01-22-22-400-013

Property of Cook County Clerk's Office

LOT 183 IN SOUTH BARRINGTON LAKES UNIT FOUR, BEING A SUBDIVISION OF PARTS OF THE WEST HALF OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON MARCH 5, 1980 AS DOCUMENT NUMBER 253822289, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

61-26-85388