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Mail to:
Mid America Title Co.

BOX 158



Doc#: 0326101066
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 09/18/2003 09:36 AM Pg: 1 of 4

Property of Cook County Clerk's Office

**RECORDING
COVER SHEET**

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PREPARED BY AND WHEN RECORDED RETURN TO:
COUNTRYWIDE HOME LOANS INC.
DOC PROC, MSN SV-79
SIMI VALLEY, CA 93063

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 75074
INVESTOR LOAN NO. 29362340
Date: AUGUST 14, 2003

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
COUNTRYWIDE HOME LOANS INC.,
COUNTRYWIDE HOME LOANS INC., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **AUGUST 14, 2003** executed by
JON J. KRILL, AN UNMARRIED PERSON

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED EIGHTY-NINE THOUSAND AND 00/100
DOLLARS, with interest thereon from **AUGUST 14, 2003**,
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
BANGGROUP MORTGAGE CORPORATION**

By *Daniel J. Rogers*
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____
Its:

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“Exhibit A”

UNIT 18 AND P19 IN BUCKINGHAM PALACE CONDOMINIUM TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NO. 97969406 OF LOTS 10 TO 14 INCLUSIVE, IN THE SUBDIVISION OF PART OF LOT 1, AND LOTS 2, 3 AND 4 IN THE SUBDIVISION OF LOT 39, IN PINE GROVE AND PART OF LOT 15, IN BLOCK 2 IN CLARK AND MCCONNELL'S ADDITION TO LAKEVIEW, BEING A SUBDIVISION OF LOTS 31 AND 32, IN PINE GROVE, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.(S) : 14-21-309-072-1018- AFFECTS UNIT 18
: 14-21-309-072-1051- AFFECTS UNIT P-19

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STATE OF ILLINOIS }
 }
 COUNTY OF DUPAGE } ss.

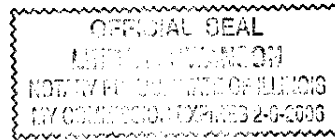
On this 14th day of AUGUST, 2003, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Linda J. Sullivan

 Signature of Person/Taking Acknowledgment

My Commission Expires: 2-6-2006



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