

# UNOFFICIAL COPY



Doc#: 0326101077  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/18/2003 09:39 AM Pg: 1 of 3

# BOX 158

PREPARED BY AND WHEN RECORDED RETURN TO:  
COUNTRYWIDE HOME LOANS INC.  
DOC PROC, MSN SV-79  
SIMI VALLEY, CA 93063

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 20746  
INVESTOR LOAN NO. 29367681  
Date: AUGUST 28, 2003

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
AN ILLINOIS CORPORATION under the laws of  
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to  
**COUNTRYWIDE HOME LOANS INC.,**


**COUNTRYWIDE HOME LOANS INC.** 25TH, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **AUGUST 28, 2003** executed by  
**CHARTHEL ESTNER \*AND ROBERT M. ESTNER, WIFE AND HUSBAND**

\*A/K/A CHARTHEL A ESTNER

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED SEVENTY-FOUR THOUSAND AND 00/100**

**DOLLARS**, with interest thereon from **AUGUST 28, 2003**,  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
**BANCGROUP MORTGAGE CORPORATION**

By   
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

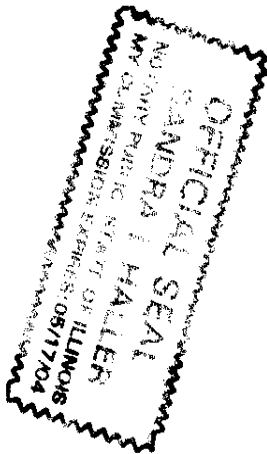
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STATE OF ILLINOIS )  
 )  
COUNTY OF COOK ) ss.

On this 25 day of Aug 2013, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Sandra L. Haller*  
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/14



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## **ATTACHMENT "A"** **LEGAL DESCRIPTION**

THE SOUTH 40 FEET OF THE NORTH 80 FEET OF LOT 1 IN BLOCK 12 IN JOHN JOHNSTON JUNIOR'S ADDITION TO AUSTIN IN THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER(S): 16-05-326-013

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