

UNOFFICIAL COPY



0326104142

Mail to:
Mid America Title Co.

BOX 158

Doc#: 0326104142
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 09/18/2003 03:04 PM Pg: 1 of 4

Property of Cook County Clerk's Office

RECORDING
COVER SHEET

4

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PREPARED BY AND WHEN RECORDED RETURN TO:
 WASHINGTON MUTUAL BANK, FA
 75 N. FAIRWAY DRIVE
 VERNON HILLS IL. 60061

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 66126
 INVESTOR LOAN NO. 612857995

Date: AUGUST 7, 2003

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION
ILLINOIS
WASHINGTON MUTUAL BANK, FA,

under the laws of

, Assignor (whether one or more), hereby sells, assigns and transfers to

one or more), the Assignor's Interest in the Mortgage dated **AUGUST 7, 2003**
KATHY A KISS, AN UNMARRIED PERSON

, Assignee (whether
 executed by

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
 as Mortgagee, and filed for record _____, _____ as Document Number **0326104141**
 (or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
 (Registrar of Titles) of **COOK** County, **IL**, together
 with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
 Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED SEVENTY-SIX THOUSAND TWO HUNDRED AND 00/100
DOLLARS, with interest thereon from **AUGUST 7, 2003**
 and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By 
DANIEL J. ROGERS
 Its: **PRESIDENT**

By _____

Its:

ILASSIGN

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STATE OF ILLINOIS

}

} ss.

COUNTY OF LAKE

}

On this

7+

day of

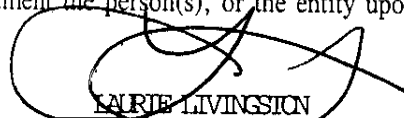
AUGUST 2003

, before me, a Notary Public

within and for said County, personally appeared

DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Signature of Person Taking Acknowledgment

My Commission Expires:
3-1-06



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PARCEL 1:

UNIT NO. 609 IN THE MERRIMAC SQUARE CONDOMINIUM III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 4 IN PONTARELLI SUBDIVISION OF MERRIMAC SQUARE, A PART OF THE FRACTIONAL SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY PARKWAY BANK AND TRUST COMPANY UNDER TRUST AGREEMENT DATED JUNE 9, 1992 AND KNOWN AS TRUST NUMBER 10346 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT NUMBER 93337398 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, ALONG AND UPON THE LAND, AS SET FORTH BELOW, AND FURTHER DELINEATED IN EXHIBIT "A" OF DOCUMENT NUMBER 92607113 FOR DRIVEWAYS, WALKWAYS, COMMON PARKING AND PARK AREAS AS CREATED BY DECLARATION OF COMMON EASEMENTS AND MAINTENANCE AGREEMENT DATED AUGUST 7, 1992 AND RECORDED AUGUST 14, 1992 AS DOCUMENT NUMBER 92607113 BY AND AMONG PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 9, 1992 AND KNOWN AS TRUST NUMBER 10345, PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 5, 1991 AND KNOWN AS TRUST NUMBER 10176 AND PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 9, 1992 AND KNOWN AS TRUST NUMBER 10346.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-49 AND STORAGE SPACE NO. S-49, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 93337398.

13-18-409-034-1049