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Doc#: 0326108000 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/18/2003 07:17 AM Pg: 1 of 3

SUBORDE A FION AGREEMENT

	WHEREAS ROBERT W. KOBESA	K by a Mortgage (the "CHARTER ONE BANK MORTGAGE")
dated	and recorded	in the Recorders Office of COOK County,
Illinois	as Document number di	id convey unto CHARTER ONE BANK certain premises in COOK
County	, Illinois described as:	

SEE EXHIBIT "A"

to secure a note for SEVENTY FOUR THOUSAND AND 00/100 (\$74,000.00) U.S. DOLLARS with interest payable as therein provided: and

WHEREAS, the undersigned has some right, interest and claim in and to said premises by reason of:

A MORTGAGE DATED AUGUST 23, 2001 AND RECORDED OCTOBER 02, 2001 AS DOCUMENT NUMBER 0010916215 (the "First Midwest Bank Mortgage")

but is willing to subject and subordinate its right, interest and claim to the lien of above mentioned Mortgage.

NOW THEREFORE, the undersigned in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) paid to the undersigned, receipt of which is hereby acknowledged, does hereby covenant and agree with CHARTER ONE BANK that the right, interest and claim of the undersigned under the First Midwest Bank Mortgage is and shall be and remain at all times subject and subordinate to the lien of the CHARTER ONE BANK Mortgage as aforesaid for all advances made or to be made under the provisions of said mortgage or on the notes secured thereby and for all

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purposes specified therein, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of State of Illinois.

WITNESS the hand and seal of the undersigned the 8th day of August A.D. 2003.

FIRST MIDWEST BANK

300 PARK BOULEVARD, SUITE 400 ITASCA, ILLINOIS 60143

BY: CONNI NORMAN

ITS: Vice President

BY: JEANNE ZAJAC

ITS: Loan Operations Officer

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that <u>CONNI NORMAN</u> and <u>IEANNE ZAJAC</u> who are/is personally known to me to be the same person(s) whose name(s) are/is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including to release and waiver of the right of homestead.

GIVEN under my hand and Notarial Seal this

 $\frac{1}{2}$ day of

Michele Hurmmd Notary Public

THIS INSTRUMENT WAS PREPARED BY: FIRST MIDWEST BANK

300 NORTH HUNT CLUB ROAD GURNEE, ILLINOIS 60031

"OFFICIAL SEAL"
MICHELE THURMOND
Notary Public, State of Illinois
My Commission Expires 11/03/03

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EXHIBIT "A"

LEGAL DESCRIPTION: D.

UNIT NUMBER PH 11-"S" IN THE TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;

PARCEL 1:

1

THE SOUTHWEST 1/4 OF LOT 2 (EXCEPT THAT PART THEREOF, TAKEN OR USED FOR ALLEY) IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE TO EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 2 AND 3 (EXCEPT THAT PART OF SAID LOTS, TAKEN OR USED FOR ALLEY) IN THE SUBDIVISION OF LOT 1, IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOT 6 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 4, 5 AND 6 IN THE SUBDIVISION OF LOT 1 IN BRONSON'S ADDITION TO CHICACO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25169127, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS PARCEL 4: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 30, A LIMITED COMMON ELEMENT. AS DEI INFATED ON THE CHRISTIAN PROPERTY OF THE CHRIS Clert's Orrica

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