INOFFICIAL COPY THIS INSTRUMENT WAS PREPARE

AFTER RECORDING RETURN TO:

MICHAEL CRIBBIN LOAN #9017658-9003 5226 W WARNER CHICAGO IL 60641

\*TERRY PICKARD

Notary Public, Micross

WI

My Commission (Expires) (Is) MARCH 25,



Doc#: 0326110009 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 09/18/2003 09:02 AM Pg: 1 of 2

W. B. A. 233 IL (J/V°) F41063	
DOCUMENT NO.	16-01-220-017
	Parcel Identifier No.
The undersion will be a second of the second	STATE MORTGAGE - BY LENDER
and disigned Lender Certifies that the following is fully	paid and satisfied: Mortgage executed by MICHAEL CRIBBIN
to Lender and recorded in the office of the Register of Dee	ds of COOK County, IL., in
	as Doc. No. 99648074
covering the real estate described below: SEE ATTACE	,43 DOC. NO. <u>99648074</u>
Y If checked here well as a second below. SEE ACTACE	(ED
If checked here, real estate description continues of ap	pears on attached sheet.
FUK THE PROTECTI	ON OF THE OWNER,
THIC DELEASE STATE	ON OF THE OWNER
THE TELEPOR SHALL	J RA LIIED MUTIL TI
RECORDED OD THE	REGISTRAR OF TITLES
THE PROPERTY OF THE P	KECKETOAD OF TITLES
IN WHOSE OFFICE	THE THE
IN WHOSE OFFICE	THE MORTGAGE OR
DEED OF TRUST WAS	S EII EN E
STATE OF NAMENCES WI	O FILED. 16
M T	
County of BROWN	Dated JUNE 14, 2003
This has	Dated othe 14, 2003
This instrument was acknowledged before me	ASSOCIATED BANK NAME OF LENDER
on JUNE 14, 2003	NAME OF LENDER
PATRICIA E. PRATT	By Colinia C State
by JOANN P. RADESKE	Tal Dog Day
DOC REVIEW SUPERVISOR	Title DOC REVIEW SUPERVISOR
as SR VICE PRESIDENT  (Type of authority, e.g., officer, trustee, etc. if any)	* PATRICIA E. PRATT
of ASSOCIATED BANK	$\Lambda$
(Name of party on behalf of whom instrument was avecured)	Attest John P. Kadeske
BILLY OF	THIOSE VICE PRESIDENT

Type or print name signed above.

0326110009 Page: 2 of 2

## **UNOFFICIAL COPY**

MUST BE ATTACHED TO MORTGAGE SATISFACTION RE: Mortgage recorded in COOK County, as Doc. No. 99648074

Real Estate Description Attachment

LOT 32 IN BLOCK 2 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (PROPERTY ADDRESS: 1319 N CAMPBELL CHICAGO, IL 60622)

Property of Cook County Clerk's Office