## **UNOFFICIAL COPY**

This Instrument Prepared By:

Doc#: 0326110110

Eugene "Gene" Moore Fee: \$26,00 Cook County Recorder of Deeds Date: 09/18/2003 01:54 PM Pg: 1 of 2

After Recording Return To:

BEST MORTGAGE 800 ENTERPRISE DRIVE #220 OAK BROOK, ILLINOIS 60523

Space Above For Recorder's Use =

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 600376

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CENTRAL ILLINOIS BANK, 1801 E. EMPIRE STREET, SUITE 2 BLOOMINGTON, IL 61704

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 25, 2003 executed by KENNETH G. GOLDIN AND OLGA L. REYES HUSBAND AND WIFE

to BEST MORTGAGE, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of FLLINOIS and whose principal place of business is 800 ENTERPRISE DRIVE #220, OAK BROOK, ILLINOIS 60523

and recorded as Document No.

, by the County COOK

described hereinafter as follows:

Recorder of Deeds, State of ILLINOIS SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

\_AW TITLE 175189K

P.I.N.: //- 04-/2/- 044 Commonly known as: 1414 N. MOHAWK STREET, CHICAGO, ILLINCIS 60610 Together with the note or notes therein described or referred to, the money due and to become any thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

7-25-2003 undersigned a Notary Public in and for said County and, State, personally appeared Stewart Magid

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_

COK County,

My commission Expires:

Witness:

OFFICIAL SEAL JULIO A DIAZ NOTARY PUBLIC - STATE OF ILI MY COMMISSION EXPIRES: 06-28-07

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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0326110110 Page: 2 of 2

## UNOFFICIAL COmpany

Commitment Number: 175189K

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

12 IN SCHMIDTE 3DIVISION OF LOTS PRIMERS 114 OF SEC. FRIDIAN, IN COOK COUNTS.

PIN: 19. 04-121-0. LOT 12 IN SCHMIDTS SUBDIVISION OF LOTS 7 AND 8 AND THE NORTH 1/2 OF LOT 9 IN MACKUBIN'S SUBDIVISION OF LOT 5 IN STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TWONSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL

ALTA Commitment Schedule C

(175189.PFD/175189K/4)