Doc#: 0326111167 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/18/2003 02:13 PM Pg: 1 of 3

After recording mail to: Recorded Documents Bank One, N.A. Retail Loan Servicing, KY2-1606 P.O. Box 11606 Lexington, KY 40576-1606 4145111371.29

Prepared by: Yolanda Morales

SUBORDINATION OF MORTGAGE

IN CONSIDER ATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 00973041, at Volume/Book/Reel, Image/Page Recorder's Office, Cook County, Illinois upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.
For itself, its successors and assigns, Bank O ie, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Washington Mutual its successors and assigns, executed by Sylvia Duby & Charles A. Ficrito, being dated the day of
Volume
Services, Inc. #3230-17
IN WITNESS WHEREOF, Bank One, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 28th day of August, 2003.

By: Carol Ruple

Carol Zuhlke, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 28th day of August, 2003, before the subscriber, a Notary Public of the aforesaid State, personally appeared Carol Zuhlke, Bank Officer, who has been acknowledged to be the representative of Bank One, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Bank One, N.A. by him/herself as representative.

> OFFICIAL SEAL SPENCER KATO NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Comm. Expires June 1, 2007 Of County Clart's Office

My Commission Expires:

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EXHIBIT A

LEGAL DESCRIPTION

Parcel 1:

The West One Hundred and Thirty-One (131) Feet of Lot Five (5) in Owners' Division of Part of the Northwest Quarter (1/4) and the North East Quarter (1/4) of Section 14, Township 41 North, Range 13, East of the Third Principal Meridian, According to the Plat Thereof Filed in the Office of the Registrar of Titles on March 8, 1932 as Document Number 574969, in Cook County, Illinois.

Parcel 2:

That Part of the West 500 Feet of a Strip of Land South of Owner's Division and West of Sanitary District Right-of-Way in Lot Five (5) of County Clerk's Division in the North East Quarter (1/4) of Section 14, Lying South of and Adjoining the West 131 Feet of Lot 5 in Owner's Division of Part of the North West Quarter (1/4) and the North East Quarter (1/4) of Section 14, Township 41 North, Range 13 East of the Third Principal Meridian, Situated in the County of Cook, State of Illinois.