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Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

ROBERTA OHLRICH
207 S CEDAR
PALATINE, IL 600670000

Doc#: 0326113040
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/18/2003 09:33 AM Pg: 1 of 2

Property of Cook County Clerk's Office



Satisfaction

Wamu - VH #:0604331959 "OHLRICH" Lender ID:F19/545/1683551293 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS
NOMINEE FOR TAYLOR BEAN AND WHITAKER holder of a certain mortgage, whose parties, dates and recording
information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and
in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROBERTA G. OHLRICH, UNMARRIED
Original Mortgagee: MERS AS NOMINEE FOR TAYLOR, BEAN, & WHITAKER MORTGAGE CORP.
Dated: 10/09/2002 Recorded: 10/21/2002 in Book/Sheet/Liber: 2461 Page/Folio: 0157 as Instrument No.:
0021151915, in the county of Cook State of Illinois

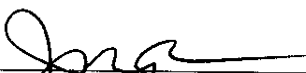
Legal: LOT 5 IN BLOCK 4 IN R. HOUSTON JR. AND SONS GLEN TYAN MANOR, A SUBDIVISION OF PART OF
THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02-22-214-028-0000

Property Address: 207 SOUTH CEDAR, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing
instrument.

MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR TAYLOR BEAN AND
WHITAKER
On July 9th, 2003

By: 
JEFF PROSE, Assistant
Vice-President

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My
LR

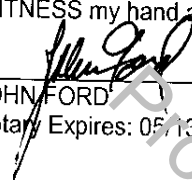
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Satisfaction Page 2 of 2

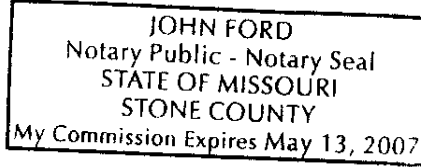
STATE OF Missouri
COUNTY OF Stone

On July 9th, 2003, before me, JOHN FORD, a Notary Public in and for Stone in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



JOHN FORD
Notary Expires: 05/13/2007



(This area for notarial seal)

Prepared By: (jr) Joel Duke, AMERICAN RELEASE CORPORATION 95 KIMBERLING CITY CTR LN, P.O. BOX 458,
KIMBERLING CITY, MO 65636 417-739-9412

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