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Recording Requested By:
ALTA REAL ESTATE SERVICES, INC.



0326113045

When Recorded Return To:

RECONVEYANCE DEPARTMENT
ALTA REAL ESTATE SERVICES, INC
P.O. BOX 551170
ATTN: RECONVEYANCE DEPT.
JACKSONVILLE, FL 32255

Doc#: 0326113045
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/18/2003 10:01 AM Pg: 1 of 3

Satisfaction

LOAN SERVICING CENTER #8047063303 "TAPIA" Lender ID: B70/8047063303 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that NationsCredit Financial Services Corporation d/b/a EquiCredit holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: OCTAVIO TAPIA, AN UNMARRIED PERSON, NEVER MARRIED
Original Mortgagee: EQUICREDIT

Dated: 04/06/2001 Recorded: 04/19/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0010319235, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-16-127-010-1012

Property Address: 420 S CLINTON ST, CHICAGO, IL 60607-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NationsCredit Financial Services Corporation d/b/a EquiCredit
On August 13th, 2003

By: D. Elliott
D. ELLIOTT, Assistant
Vice-President

5/3
J.P.

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FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment
Schedule C

File No.: C9713257

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 112-A IN EGOATHAM LOFTS CHICAGO CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 10, BOTH INCLUSIVE AND THE NORTH 30.76 FEET OF LOTS 11 AND 12, ALL TAKEN AS A TRACT (EXCEPT THE SOUTH 181.13 FEET OF THE WEST 150.15 FEET THEREOF) IN E.J.D. CANTON'S SUBDIVISION OF BLOCK 44 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 4, 1999 AS DOCUMENT NO. 99430671 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-43, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY TO THE DECLARATION OF CONDOMINIUM AFORESAID.

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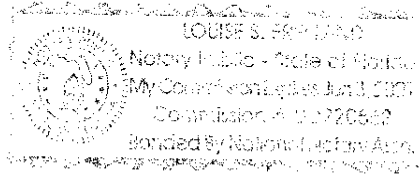
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STATE OF Florida
COUNTY OF Duval

On August 13th, 2003, before me, LOUISE S. FREELAND, a Notary Public in and for Duval in the State of Florida, personally appeared D. ELLIOTT, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Louise S. Freeland
LOUISE S. FREELAND
Notary Expires: 06/08/2007 #DD220562



(This area for notarial seal)

Prepared By: Lakicia M. Rouse, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255
800-944-1212 EXT. 55