

UNOFFICIAL COPY



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Doc#: 0326115049
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/18/2003 12:39 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Illinois

County of Cook

Loan #: FS998760345
Index: 0
JobNumber: 915_2326

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that FLAGSTAR BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MUSTANSAR L. CHAUDHRY AND SHAHIDA K. CHAUDHRY
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS A NOMINEE FOR EAGLE HOME LOANS, INC.
Original Loan Amount: \$288,000.00
Property Address: 1309 ST CLAIR PL, SCHAUMBURG, IL 60173
Date of DOT: 9/20/2002
Date Recorded: 10/8/2002
Doc. / Inst. No: 0021105005
PIN: 02-23-202-001
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, FLAGSTAR BANK, FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 4th day of September 2003 A.D.

FLAGSTAR BANK, FSB

SHERRY DOZA, VICE PRESIDENT



* F S 9 9 8 7 6 8 3 4 5 *

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EDD

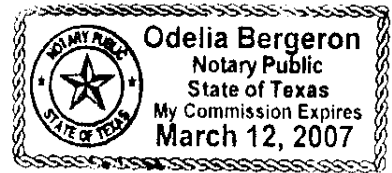
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STATE OF TEXAS
COUNTY OF HARRIS

On this 4th day of September 2003 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



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EXHIBIT 'A'

JOB #: 915_2326

LOAN #: FS998760345

INDEX #:

LOT 107 IN PARK ST. CLAIRE UNIT 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 15, THE NORTHEAST 1/4 OF SECTION 23 AND THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1991 AS DOCUMENT 91603720, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office