UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1614056095



Doc#: 0326115059
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/18/2003 02:32 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by STANLEY RUBINOWITZ & HARRIET RABINOWITZ

to CHASE MANHATTAN MORTGAGE CORPORATION

bearing the date 01/1/03 and recorded in the office of the Recorder or Registrar of Title; of COOK County, in the State of Illinois in Book Page as Document Number 0030148144 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:53 E BELLEVUE PL

n as:53 E BELLEVUE PL CHICAGO, IL 60611 PIN# 17-03-204-015-0000

dated 09/06/03

CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/06/03 by Steve Rogers the Vice President

of CHASE MANHAPTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

MARY JC MC GOWAN
Notary Public steller of Florida
My Commission Exp July 30, 2007
No. DD 0230-0.
Bonded through (800) -32-4254
Florida Notary Asserting

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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EXHIBIT 'A'

1614056095

LOT 4 (EXCEPT THAT PART THEREOF TAKEN FOR ALLEY) IN THE SUBDIVISION OF THE EAST 5 FEET OF LOT 11, ALL OF LOTS 12 AND 13 AND THE WEST 12 FEET OF LOT 14 IN JOSEPH BRIESACK'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 7 IN SUBDIVISION BY COMMISSIONERS OF ILLINOIS AND MICHIGAN CANAL OF SOUTH FRACTIONAL HALF OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DIS.

DOOD OF COOK COUNTY CLORES OFFICE