UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1583484100



Doc#: 0326115090 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/18/2003 03:13 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MICHAEL STARK MARRIED TO KERRI STARK

to HARTLAND MORTGAGE CENTERS INC

bearing the date 11/06/01 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0011103314 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as fcllows, to wit:

SEE EXHIBIT A ATTACHED known as:2510 N KEDZIE AVE 3N PIN# 13-26-422-032-1012

CHICAGO, IL 60647

dated 09/04/03

CHASE MANHATTAN MORTGAGE CORPORATION

Steve Roger

Vice Presiden

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me on 09/04/03 the Vice President by Steve Rogers of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public/Commission expires: 07/30/2007 Mary Jo McGowan Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

MARY JO MUCOWAN Notary Public State of Florida My Commission Exp. 1/19 30, 2007 No. DD 0236 04 Bonded through (800) 432-4254

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0326115090 Page: 2 of 2

LAWYERS TITLE INSURANCE CORPORATION FICHAL COPENSISTS Fage 4 of 4

SCHEDULE A CONTINUED - CASE NO. 01-12177

LEGAL DESCRIPTION:

Unit No. 3N, P-5, & P-6 in The 2510 North Kedzie Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 97-231868, as amended from time to time, in heast in Cook Colling Clark's Office the East 1/2 of the Southeast 1/4 of Section 26, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

SCHEDULE A - PAGE 2

110331