UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1583643112

Doc#: 0326115144 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/18/2003 03:44 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ROBERT F. HART & STEPHANIE M HART F/K/A STEPHANIE M SAMMON to CHASE MANHAT CAN MORTGAGE CORPORATION

bearing the date 08/22/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 00209738891 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:1432 W ERIE ST #1F PIN# 17-08-113-035-1001

CHICAGO, IL 60622

MARY JO MC JOWAN Notary Public Sale o Florida My Commission Exp. 30, 2007 No. DD 0236404

dated 09/08/03

CHASE MANHAT/TAX MORTGAGE CORPORATION

By:

Steve Rogers

Vice Presiden

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/08/03 the Vice President

by Steve Rogers

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham - NFC 2100 Alt 19 N., Palm Harbor, FL 34683

Bonded through (800) 432-4254 Florida Notary Assn., Inc. FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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EXHIBIT A

LEGAL DESCRIPTION

UNIT NO. 1-F IN THE ERIE CARDEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 17 AND 18 IN BLOCK 7 IN GEORGE BICKERDIKE'S ADDITION TO CHICAGO BEING THE WEST 1/2 OF THE NORTHWEST 1/4 OF SEC 1/ON 8. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08124917, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX MAP/ID NUMBER:

17-08-113-035-1001

COMMONLY KNOWN AS: 1432 WEST ERIE STREET

JUNIA CLOPA'S OFFICO

CHICAGO, IL 60622