

UNOFFICIAL COPY



0326115127

SATISFACTION OF MORTGAGE

Doc#: 0326115127
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/18/2003 03:19 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1545285

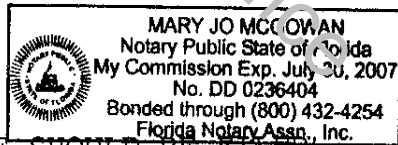
The undersigned certifies that it is the present owner of a mortgage made by JOSEPH J. MATULA & JANICE HILL MATULA to NATIONAL CITY MORTGAGE SERVICES CO. bearing the date 09/25/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021169695. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:10642 RIDGEWOOD DR PALOS PARK, IL 60464
PIN# 23-32-209-006-0000
dated 09/04/03
NATIONAL CITY MORTGAGE SERVICES CO

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/04/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE SERVICES CO on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NYC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Barcode NCR CN JM 32481 BC

Handwritten signature

UNOFFICIAL COPY

EXHIBIT 'A'

1545285

LOT 345 IN PHASE SEVEN OF PALOS WEST, A PLANNED UNIT DEVELOPMENT BEING A SUBDIVISION OF PART OF NORTH HALF OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office