

# UNOFFICIAL COPY

SATISFACTION OF  
MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0326115134  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/18/2003 03:44 PM Pg: 1 of 2

L#:1642012371

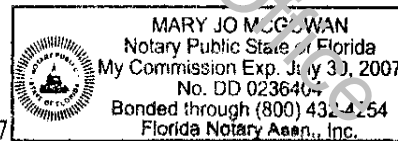
The undersigned certifies that it is the present owner of a mortgage made by **DEBORAH L. ZAMICK** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 08/19/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020951273. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 2041 W BERWYN AVE 2 CHICAGO, IL 60625  
PIN# 14-07-119-005-0000

dated 09/08/03  
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 09/08/03  
by Steve Rogers the Vice President  
of CHASE MANHATTAN MORTGAGE CORPORATION  
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 CZ 54887 TT

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008041813 AH

STREET ADDRESS: 2041 W. BERWYN

#1

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-07-119-005-0000

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT NUMBER 1 IN THE 2041 W. BERWYN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 4 IN FARRAGUT HOYNE SUBDIVISION OF THE WEST 1/2 OF SOUTHEAST 1/4 OF THE THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 209.17 FEET OF THE NORTH 141 FEET OF THE SOUTH 174 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 31, 2001 AS DOCUMENT NUMBER 0010688063; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, P-2 AND P-3, AND STORAGE SPACE S-1, S-2, S-3, ALL AS LIMITED COMMON ELEMENTS AS DELINEATED ON THAT DECLARATION RECORDED AS DOCUMENT 0010688063.