UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:5802220287

Doc#: 0326115136

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/18/2003 03:44 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by DANIEL J MCCARTHY JR & JENNIFER MCCARTHY

to CAPITOL MORTGAGE BANKERS INC

bearing the date 08.21/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 96677883 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:16826 S 81ST AVE 1N PIN# 27-26-205-038-1001

TINLEY PARK, IL 60477

MARY JO MCGOWAN

Notary Public Statr, of Florida My Commission Exp. July, 30, 2007 No. DD 0236464 Bonded through (800) 432-4254 Florida Notary Asen., Inc.

dated 09/08/03

CHASE MORTGAGE COMPANY-WEST, SUCCESSOR BY MERGER TO MELLON MORTGAGE COMPANY

By:

Steve Regers

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 39/08/03
by Steve Rogers the Vice President

of CHASE MORTGAGE COMPANY-WEST, on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: A Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

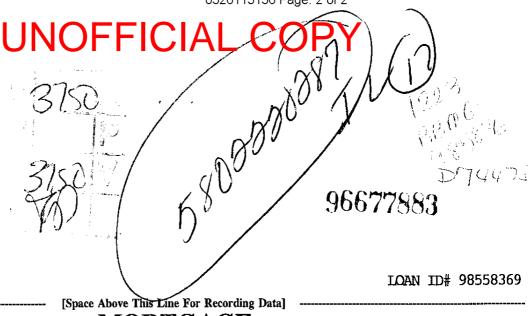


1.3

AFTN: JOY

PREPARED BY: SUE SCHNEIDER

WHEN RECORDED, RETURN TO: CAPITOL MORTGAGE BANKERS, INC. 8334 VETERANS HIGHWAY, SUITE 1 MILLERSVILLE, MD 21108



MORTGAGE

OEPT-01 RECORDING \$37,50 7#6666 TRAN 8281 09/05/96 13:21:00

COOK COUNTY RECORDER

21ST, 1996. THIS MORTGAGE ("Security Instrument") is given on AUGUST DANIEL J. MCCARTHY JR., A MARRIED MARRIED TO JENNIFER MCCARTHY

The mortgagor is

This Security Instrument is given to CAPITOL MORTGAGE RANKERS, INC.

, which

("Borrower").

THE STATE OF MARYLAND is organized and existing under the laws of , and whose address is 8334 VETERAN'S HWY., SUITE 1, MILLERSVILLE, MO 21108 ("Lender"). Borrower owes Lender the principal sum of NINETY SEVEN THOUSAND TWO HUNDRED AND NO/100-

97, 200.00 This debt is evidenced by Borrower's note Dollars (U.S. \$ dated the same date as this Security Instrument ("Note"), which provides for rom'lly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1ST, 2026 This Security instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property County, Illinois: located in

UNIT B-1N, LOT 87 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THIS COMMON ELEMENTS IN OAKLAND COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87476986, AS AMENDED BY DOCUMENT NUMBER 87550459, IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.