

UNOFFICIAL COPY



Doc#: 0326116103  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/18/2003 11:28 AM Pg: 1 of 2

Recording Requested by / Return To:  
PHILLIP B JENNINGS  
2700 N Halsted # 310, CHICAGO, IL 60614

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AMERIHOME MORTGAGE COMPANY LLC

Original Mortgagor: PHILLIP B JENNINGS

Recorded in Cook County, Illinois, on 09/01/02 as Instrument # 0021073504 on Book N/A on Page N/A

Tax ID: NYA

Date of mortgage: 09/19/02 Amount of mortgage: \$245500.00 Address: 2700 N Halsted Unit #310 Chicago, IL 60614

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/25/2003

WELLS FARGO HOME MORTGAGE INC

By: Natt Tho  
Nannette Thomas  
VP - Loan Documentation

State of Nevada County of Washoe

On 07/25/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MORTGAGE INC.

Judy McColley  
Notary: Judy McColley  
My Commission Expires 07/10/05



Prepared by: E. N. Harrison  
Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600  
LN# 0123320277 P.I.F.: 06/30/03  
FINAL RECON.IL 90350 8045.0 1 07/25/03 07:24:53 12-031 IL Cook 7691:7 72

rev. 90350 / 0123320277

57  
PZ  
5-  
m  
JAC

UNOFFICIAL COPY

*90357*  
*0123320277*  
*4-60*      *12-031*  
*Trustor*      *Jennings*  
*Box*          *7699*

0123320277

PARCEL 1:

UNIT 310 IN THE 2700 CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 TO 7, BOTH INCLUSIVE, IN H. O. MC DAID'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 5 ACRES OF OUTLOT 9 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020723157, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-44 AND S-38 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020723157.

Property of Cook County Clerk's Office